

**KIDDUSH FOOD FOR
THOUGHT/NEXT WEEK'S
ZOOM LEARNING IS
SPONSORED
BY**

the **Eilemberg family** in honor of **Asher** becoming a Bar Mitzvah. **Asher**, we are so proud of you. May **Hashem** bless you and protect you always, and may you continue to be a source of blessing to all around you. Mazal tov!

**KIDDUSH FOOD FOR
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In loving memory of **Len Glasser, Yehudah Leib ben Aharon Tzvi Ha'Levi**, on his 7th Yartzheit. He was a true mensch loved by all who knew him. He carried the Crown of a Shem Tov. May his Neshama have a special Aliyah in shemayim. He is greatly missed and is forever in our hearts. **Craig, Dana, Josh, Raquel and Adam Glasser.**

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Michal Kohane, with great joy and gratitude to **Hashem**, we are delighted at the upcoming wedding of **Lotem Taylor and Ariel Fridman**. We wish them many blessings, happiness, continued friendship and much love.

MINYON SCHEDULE

3/19 Shacharit.....6:45 a.m.
3/19 Plag.....5:44 p.m.
3/19 Candles.....6:40 p.m.
3/19 Mincha/Kabbalat Shabbat.....6:45 p.m.
3/20 Shacharit.....9:00 a.m.
3/20 Sh'ma: Latest Time.....9:54 a.m.
3/20 Shabbat Hagadol Drosha.....5:45 p.m.
3/20 Mincha.....6:40 p.m.
3/20 Rabbi Reich's Parsha Class.....7:05 p.m.
3/20 Ma'ariv.....7:35 p.m.
3/20 Shabbat Ends.....7:39 p.m.
3/20 Shabbat Hagadol Drosha*.....8:30 p.m.
* Repeat of the Drosha via Rabbi Reich's Zoom Room

THIS COMING WEEK

3/21/2021 - 3/26/2021

SERVICE SCHEDULE

Sun. Shacharit.....8:30 a.m.
Mon. & Thu. Shacharit.....6:30 a.m.
Tue., Wed. & Fri. Shacharit.....6:45 a.m.
Sun. - Thu. Mincha/Ma'ariv.....6:45 p.m.

CLASS SCHEDULE

Sunday - Thursday
Talmud in Depth (RJW).....7:45 a.m.
Sunday
Daf Yomi (RJW).....8:30 p.m.
Monday
Pre-Pesach Class (RJW).....8:00 p.m.
Daf Yomi (RJW).....8:45 p.m.
Tuesday - Thursday
Daf Yomi (RJW).....8:30 p.m.
Tuesday
Women's Class (RJW).....11:00 a.m.
Wednesday
Working Man's Kollel (RDR).....1:00 p.m.
Daf Yomi (RJW).....8:30 p.m.
Thursday
Daf Yomi (RJW).....8:30 p.m.

RDR = Rabbi Reich's Zoom Room
RJW = Rabbi Wohlgelemer's Zoom

Mazel Tov

to
**Moises and Jennifer Eilemberg
on Asher's Bar Mitzvah**

In Memory of Linda Neiman

**THE CONGREGATION ADAT YESHURUN
WEEKLY NEWS BULLETIN**

**Daniel Reich
Rabbi**

**Jeffrey Wohlgelemer
Rabbi Emeritus**

Brian Marcus, President

Vayikra

7 Nissan 5781 March 20, 2021



This Week's Torah Reading

The Torah Reading begins on page 371 in the Hirsch and 544 in the Stone.
The Haftarah begins on page 868 in the Hirsch and page 1165 in the Stone.

THE PARSHA BEGINS with Hashem's call to Moshe from the tent of meeting, commanding him to instruct the Jewish people about the procedures of sacrifices in general, and of the Korban Olah, elevation offerings. The Book of Vayikra contains, almost exclusively, G-d's teachings to Moshe, and is virtually devoid of narrative. In the last few chapters of Sh'mos the Torah described the building of the Mishkan. Now, the Torah teaches us what was to be done inside that structure.

THE OPENING WORD of the Parsha, Vayikra, has been the subject of much comment by our Sages as the last letter of the word "aleph" is written smaller than all the other letters. Without the aleph, the word means Vayikar, and it happened by chance, whereas with the aleph, it means Vayikra, and He called. The connotation is that in the first case G-d needed to speak to the person and therefore appeared to him. However, in the second case, G-d called Moshe because He desired to speak with His servant, Moshe, and specifically called out to him. Moshe felt uncomfortable in writing and revealing that he was on such an exalted level in his relationship with G-d. Therefore, he decided to write the word Vayikra without the aleph to minimize the impact of G-d coming and speaking to him. G-d, on the other hand, felt it necessary that people understand the level of their relationship. Hence, G-d compromised with Moshe, allowing the letter to be written smaller, indicating that if it were not for Moshe's humility then the full thrust of their relationship would have been revealed.

IT IS INTERESTING to note that when G-d instructs Moshe to tell the people about sacrifices he uses both the words "daber" and "v'amarta." A very beautiful explanation is offered by Rabbi Samson Rafael Hirsch. Rav Hirsch comments that in this context, the word "daber" connotes a brief concise expression, which is referring to the written Torah, whereas the word "v'amarta", connotes a more thorough explanation thus referring to the oral Torah. He explains that it is in this Parsha that Hashem instructs Moshe not only to stick to the written word, but to ensure that all the details of each and every mitzvah are explained in full so that we have not just the written, but also the oral Torah coming from G-d.

NOW, THE PARSHA begins to describe the different offerings. The first one described in this Parsha is the "olah" or elevation offering. This is a voluntary offering and may be brought to the Temple even by non-Jews. The word "olah" means "to go up". This

PARSHA CONTINUES

is what happens to the sacrifice as it is completely burnt up. Its purpose is to raise up the owner from the status of sinner and bring him to a state of spiritual elevation. This sacrifice is brought by someone who has intentionally committed a sin for which the Torah does not prescribe corporal punishment, for sinful thoughts that have not come to any deed, and by those who have come to Yerushalayim for pilgrimage festivals. Also it may be brought by someone who wishes to raise his spiritual level.

THE TORAH LISTS three forms of elevation offerings. Those brought from the herd, from the flock, and from birds. Each one of these is described in a separate paragraph in the Torah indicating that if one can afford to bring a bull, it is preferable to do so. If not, he may bring a sheep or a goat and if he can not afford even that, he may bring an offering from birds. The message is that doing more or less, is not the issue, rather the important thing is that one's intentions are for the sake of heaven. The Torah describes the "menachos" or meal offerings. These offerings consisted of finely ground wheat flour, oil and frankincense. This was a very inexpensive offering and was most likely to be brought by poor people. (See Hirsch's commentary).

AT THE END of this section the Torah mentions a bris melach, or covenant of salt. The Ramban comments that salt has two properties: It is both destructive, as it prevents plants from growing; and helpful, as it preserves food. This covenant in the Torah teaches that the whole sacrificial service is very similar to salt. When used correctly, in the right time and place, it can serve as a preservative for Israel, but if done incorrectly or neglected completely, it brings about destruction and exile. The next type of offerings, called "sh'lamim" or peace offerings, are now described. These offerings are brought voluntarily by an individual or a group who desire to express their love of G-d, their gratitude to G-d, or to enhance their closeness to G-d. The very name "sh'lamim", having the root word "shalom" or peace, indicates this offering has the spiritual capacity of increasing peace in the world. However, some see in the word sh'lamim, the root shaleim, which means "whole" indicating that one who brings the peace offering is not motivated by a need to atone for sin, but by a sense of wholeness and a free-willed desire for perfection.

IN THE FIFTH aliyah the Torah describes the korban chattas, or sin offerings. These offerings are not voluntary but rather obligatory offerings, brought for inadvertent sins. Another qualification obligating one to bring this type of sacrifice is a breach of a negative commandment. The penalty for these sins is kares, or spiritual excision of the soul, if committed intentionally. Also, the sin has to have been committed through an action, as opposed to one that is done solely through speech or thought. The Torah describes the different types of sin offerings: the bull of the anointed Kohen—which is brought by the Kohen-Gadol or High Priest when he errs in a matter of halacha; The bull for a matter that was hidden from the congregation—when the Sanhedrin, the court of 71 Sages, issues a mistaken ruling that results in a violation by the entire nation of a negative commandment for which the penalty is kares; the he-goat of a ruler—when the King errs he must bring a sin offering which serves as an inspiration and a lesson to the entire nation; and the sin offering of an individual—the sin offering that is brought when one commits a sin which fits into the aforementioned specifications.

THE TORAH GOES on to describe the three types of transgressions for which a "sliding" sin offering is offered (an offering whose value goes up or down): When one knowingly and willingly takes a false oath in a monetary case, he must bring this type of offering; one who is tamei (impure) enters the Mishkan or eats food from any of the offerings, during a period of time when he forgot he was impure and subsequently remembered, must

PARSHA CONCLUDES

bring this type of offering; and one who swears falsely, that he will or will not do something, he is required to bring this type of offering.

THE PARSHA CONCLUDES with a description of the next category of offerings, the korban asham, or guilt offerings. These offerings are different from the chattas offering. The chattas is brought for an inadvertent, careless action. In fact the word "cheit", commonly translated as "sin", actually means "to miss the mark". One brings a sin offering because he missed the mark, not because he is evil. However, the asham offering is brought because of the wickedness of the act which was done intentionally by the sinner.

WE THANK OUR SECURITY VOLUNTEERS	
Friday Evening	
6:45 p.m.	TBD
7:15 p.m.	TBD
Shabbat Morning	
9:00 a.m.	Tsvi Goldenberg
9:30 a.m.	Delon Levi
10:00 a.m.	Marc Lebovits
10:30 a.m.	Perry Diamond

Clean Out Your "Technology Chometz"!

Older phones and computers cluttering your home? Please consider donating your old, but still in good working condition mobile phones, tablets and laptops to the Kindness Initiative, so they can help those struggling with financial insecurity and other challenges in the SD Jewish Community.

To make your donation, please call (858) 216-1666 or email donations@kindnessSD.org

PESACH PRODUCT INFORMATION RESOURCES

RABBI EIDLITZ KOSHER FOR PESACH TOUR

Please note, due to all social gathering restrictions Rabbi Eidlitz WILL NOT be holding his Kosher for Pesach Tour at the La Jolla Ralph's.

Please check these important links below for his website, his Pesach Online "Tour Shiur", and his Pesach Product Booklet.

Kosherquest - [CLICK HERE](#)
Pesach Tour Shiur - [CLICK HERE](#)
Pesach Product Booklet - [CLICK HERE](#)

ORTHODOX UNION PASSOVER GUIDES 2021

Are available for pick up in the shul on the counter near the kitchen entrance.

ADAT YESHURUN PRODUCT GUIDES

Are available via a pdf emailed out to the community and printed versions will be available at Ralphs and in the shul on the counter near the kitchen.

Eruv Checking Team Members Needed!!

Dear Members, we are in great need of people to help to check the Eruv. Some of our members have moved away over the past few years and now our current teams are pulling double duty.

The Eruv checking takes place typically every Wednesday and can be done (with a two member team) in around an hour.

If you are able to volunteer to help our community with this very important and crucial task please contact the office at info@adatyeshurun.org.

Thank you!!

Torah & Cholent Shas Survey

Each week we learn a different Mesechta (tractate) in Talmud Bavli (starting from Brachos through Niddah) and give an overview of the Mesechta, and discuss one major topic of the Mesechta, one practical halachic topic that comes from the Mesechta, and a famous Aggadah (ethical story). A Shas "Highlight-Reel", if you will, put together as a group!

Every Thursday at 8:00 p.m.

Rabbi Reich's Zoom Room
<https://zoom.us/j/8930085483>
Meeting ID: 893 008 5483
Password – 456

Pirkei Avot

Come and learn firsthand the timeless wisdom of our sages. This lively class is a must for those who want to deepen their knowledge and understanding of how the Torah sees our development as incredible human being. Each week is a stand alone class of inspiration and uplifting thoughts.

Every Monday at 7:30 p.m.

Rabbi Wohlgernter's Zoom Room
<https://zoom.us/j/6107329485>
Meeting ID: 610 732 9485
Password - 123

Daf Yomi

Daf Yomi is a worldwide program in which students learn a page a day of the Talmud, our ancient repository of law, stories, mysticism, and more. It is an awesome way to get a smattering and exposure to the world of Talmud study and a great view of the landscape of Torah. One of the biggest yields of Daf Yomi is the YOMI, daily engagement in serious Torah study. Come and see that many of our students have no prior background in Talmud study, but show up with a great desire to learn.

Saturday - Thursday at 8:00 p.m.

Rabbi Wohlgernter's Zoom Room
<https://zoom.us/j/6107329485>
Meeting ID: 610 732 9485
Password - 123

Working Man's Kollel "Mishnah: An In-Depth Study and Analysis"

The Working Man's Kollel continues our venture into Tractate Pesachim as we learn through many of the laws of Pesach.

Every Wednesday at 1:00 p.m.

Rabbi Reich's Zoom Room
<https://zoom.us/j/8930085483>
Meeting ID: 893 008 5483
Password – 456

Great Debates, Great Decision, and Great Deciders

Come learn Jewish thoughts, ethics and laws through the lives of our great Rabbis, the debates they had, and the decisions they made.

Every Wednesday at 7:30 p.m.

Rabbi Reich's Zoom Room
<https://zoom.us/j/8930085483>
Meeting ID: 893 008 5483
Password – 456

Womens' Mesillat Yesharim Path of the Just

Mesillat Yesharim Path of the Just. Join us and learn how to strengthen your Jewish Character. The study of mussar is the study of how and why a Jew is meant to think. Lively, participatory class.

Every Tuesday at 11:00 a.m.

Rabbi Wohlgernter's Zoom Room
<https://zoom.us/j/6107329485>
Meeting ID: 610 732 9485
Password - 123

Talmud in Depth

Talmud in Depth meets Sunday through Thursday, on zoom, currently studying Tractate Megilla. We go slow, in-depth, with an eye towards Halacha. It is a lively class with tons of participation. A really great way to get your feet wet in learning Gemarah.

Sunday - Thursday at 7:45 a.m.

Rabbi Wohlgernter's Zoom Room
<https://zoom.us/j/6107329485>
Meeting ID: 610 732 9485
Password - 123

President's Corner

Shalom Chaverim,

Pesach has sneaked up on us again and we have a lot to be thankful for as we celebrate our journey from slavery to freedom. We can feel the mood in the country beginning to lift as the pandemic is showing signs of subsiding. So IYH we can be together at shul this Chag, as opposed to last year when the shul was closed.

And since Pesach follows immediately after Shabbat next week, we have the occasion of hearing the Shabbat Hagadol Drosha from our Rabbi this upcoming Shabbat, March 20th at 5:45 p.m. in the Shul. As all other events in the shul, we have indoor and outdoor seating and masks are required. Then he will present a repeat of the Shabbat Hagadol Drosha in his Zoom Room at 8:30 p.m. All of the community is invited to attend.

Please be sure to read through the Pesach guide (emailed to you earlier this week and also available in the shul on the counter near the kitchen entrance) which describes the specific changes and adaptations necessary since Pesach is on the heels of Shabbat. If anyone has any specific questions, please call the Rabbi.

In addition, as we do year after year, we will be offering Kashering at the shul this Sunday, March 21st from 9:30 a.m. - 11:30 a.m., and biur chometz (burning of the chometz) in the shul parking lot on Friday, March 26th starting at 8:30 a.m. Please be sure to bring your chometz for burning by 11:00 a.m. All chometz must be finished burning by 11:38 a.m. so please do not miss the cut off time.

This Sunday, March 21st at 8:00 p.m. our Women of Adat will be hosting a Rosh Chodesh Nissan Celebration with a Musical Interlude, D'var Torah by Rebbetzin Reich and a group discussion. Please see the details in the bulletin.

This upcoming week, the following members are observing yahrzeit; Rob Barker, Bella Freifeld, Max Freifeld, Moises Freifeld, Craig Glasser, Ana Motola, Paul Shtein, and Gidon Williams.

We wish them Long Life and may the Nishmot of those departed have an Aliyah.

SHABBAT SHALOM,
Brian Marcus

MISSION STATEMENT

Congregation Adat Yeshurun is a vibrant and welcoming Orthodox congregation that is committed to Torah, the State of Israel and strengthening Jewish identity and practice. Adat's diverse membership comes together to grow spiritually and intellectually within a caring and supportive community.

WOMEN OF ADAT INVITE YOU TO JOIN US FOR A ROSH CHODESH NISSAN CELEBRATION FEATURING

- A Musical Interlude
- D'var Torah by Rebbetzin Reich: *Discovering Emunah Through the Seder*
- Group Discussion: *The Personal Meaning of Leaving Mitzrayim*

Sunday, March 21st at 8:00 p.m.

[CLICK HERE](#)

Meeting ID: 860 7191 1833

Passcode: 622657

ISRAEL AND TWO WAYS TO SHOW OUR SUPPORT

COFFEE AND CONVERSATION FEATURING PROFESSOR EILAT SHINAR

A Special Presentation Featuring the Lifesaving Mission of Magen David Adom. Sunday, March 14, 2021, 10:30-11:30 a.m.

Please click this link to register: https://zoom.us/webinar/register/WN_gQsaMc5QTWg5_wiyOLAt_A

ADAT COMMUNITY VIRTUAL ISRAEL TOUR APRIL 5-11

Adat-specific registration link: www.jnf.org/adatyeshurunsdvirtualltour
For more information, please email or call Frances Lobman at flobman@san.rr.com or 858-699-3025.

**MARCH - APRIL
PESACH SCHEDULE AND IMPORTANT REMINDERS**

**SPECIAL PRE-PESACH CLASSES
WITH OUR RABBIS**

All classes will begin at 8:00 p.m. via zoom

Thursday, March 18th - *“Kashering Crash Course: Getting Our Kitchens and Homes Ready for Pesach”* (Rabbi Reich’s Zoom room)

Monday, March 22nd - *“Questioning the Questioner: Why Are You Asking So Many Questions? How to Bring the Best Out of Yourself and Others at the Seder”* (Rabbi Jeff’s Zoom room)

PESACH SCHEDULE

SATURDAY, MARCH 20th

Shacharit.....	9:00 a.m.
Sh'ma: Latest Time.....	9:54 a.m.
Shabbat Hagadol Drosha.....	5:45 p.m.
Mincha.....	6:40 p.m.
Parsha with Rabbi Reich.....	7:05 p.m.
Ma'ariv.....	7:35 p.m.
Shabbat Ends.....	7:39 p.m.
Repeat Shabbat Hagadol Drosha *.....	8:30 p.m.

* - the repeat Drosha will be held in Rabbi Reich’s Zoom Room

SUNDAY, MARCH 21st

Hagolas Keilim (at the shul).....	9:30 a.m. - 11:30 a.m.
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**THURSDAY, MARCH 25th
FAST OF THE FIRST BORN SIYUM
SEARCH FOR CHOMETZ**

Shacharit.....	6:30 a.m.
Fast of the First Born Siyum.....	7:30 a.m.
Talmud in Depth (RJW).....	7:45 a.m.
Mincha/Ma'ariv.....	6:45 p.m.
Search for Chometz.....	after 7:42 p.m.
Daf Yomi (RJW).....	8:30 p.m.

FRIDAY, MARCH 26th

Shacharit.....	6:45 a.m.
Communal Burning of the Chometz.....	8:30 a.m.
Last Time to Burn & Sell Chometz.....	11:38 a.m.
Plag.....	5:47 p.m.
Candles.....	6:45 p.m.
Mincha/Kabbalat Shabbat.....	6:50 p.m.

**MARCH - APRIL
PESACH SCHEDULE AND IMPORTANT REMINDERS**

**SATURDAY, MARCH 27th
EREV PESACH**

Shacharit.....	7:00 a.m.
Sh'ma: Latest time.....	9:48 a.m.
Last Time to Eat Chometz.....	10:25 a.m.
Last Time to Remove Chometz.....	11:39 a.m.
Mincha/Ma'ariv.....	6:45 p.m.
Shabbat Ends & Candles After.....	7:44 p.m.
First Seder After.....	7:44 p.m.

**SUNDAY, MARCH 28th
FIRST DAY PESACH**

Shacharit.....	9:00 a.m.
Mincha/Ma'ariv.....	6:50 p.m.
Candles and Second Seder.....	after 7:45 p.m.

**MONDAY, MARCH 29th
SECOND DAY PESACH**

Shacharit.....	9:00 a.m.
Mincha/Ma'ariv.....	6:50 p.m.
Yom Tov Ends.....	7:46 p.m.

**FRIDAY, APRIL 2nd
EREV YOM TOV**

Shacharit.....	6:30 a.m.
Plag.....	5:51 p.m.
Candles.....	6:50 p.m.
Mincha/Kabbalat Shabbat.....	6:55 p.m.

**SATURDAY, APRIL 3rd
SEVENTH DAY PESACH**

Shacharit.....	9:00 a.m.
Sh'ma: Latest Time.....	9:43 a.m.
Mincha.....	6:50 p.m.
Ma'ariv.....	7:45 p.m.
Shabbat Ends & Candles.....	After 7:49 p.m.

**SUNDAY, APRIL 4th
EIGHTH DAY PESACH
YIZKOR**

Shacharit.....	9:00 a.m.
Yizkor.....	11:00 a.m.
Mincha/Ma'ariv.....	6:55 p.m.
Yom Tov ends.....	7:50 p.m.