

**KIDDUSH IS CO-SPONSORED
BY**

Michael and Irina Genin in honor of the Yahrzeit of **Michael's** grandfather, **Nachum ben Yakov**. May his Neshama have an Aliya.

**KIDDUSH IS CO-SPONSORED
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Gabriel and Nora Stern in honor of **Cheryl and Gavin Horn** as a Thank You for hosting **Katja and Trent's** engagement party. We would also like to thank **Anne Arenson, Alysa Kaplan, and Liora Green** for all their help with making the party a huge success. Finally, a huge thank you to everyone who came and celebrated with us!

**KIDDUSH IS CO-SPONSORED
BY**

Yury Shlionsky and Deborah Topper in loving memory of **Yury's** mother, **Hannah bat Eliezer**. May her Neshama have an Aliya.

**MIKVAH APPOINTMENTS
(858) 535-1072**

SPONSOR A KIDDUSH

Available Kiddush Options:

- \$295 - Regular Kiddush Sponsor
- \$175 - Regular Kiddush Co-Sponsor
- \$700- Deluxe Kiddush (2 weeks advance notice is required)
- \$175 Seudah Shlishit

DATES THAT ARE AVAILABLE:

Mar 14th, 21st, 28th

Contact the office at (858) 535-1196 or info@adatyesurun.org to sponsor.

MINYON SCHEDULE

3/6 Candles.....	5:33 p.m.
3/6 Mincha/Kabbalat Shabbat.....	5:35 p.m.
Parsha Pump-Up.....	8:30 a.m.
Shabbat Morning.....	9:00 a.m.
Sh'ma-Latest Time.....	9:04 a.m.
Teen Minyan.....	9:30 a.m.
Mincha.....	5:25 p.m.
Shabbat ends.....	6:34 p.m.

THIS COMING WEEK

3/8/20-3/13/20

SERVICE SCHEDULE

Sun. Shacharit.....	8:30 a.m.
Mon., Tue., & Thu. Shacharit.....	6:30 a.m.
Wed. & Fri. Shacharit.....	6:45 a.m.
Sun., Wed., & Thu. Mincha/Ma'ariv.....	6:40 p.m.

See the Fast of Esther & Purim Schedule for specific times on 3/9 and 3/10 on page 2 in this bulletin.

CLASS SCHEDULE

Sunday

Tefillin Club for Boys.....	8:30 a.m.
Daf Yomi (Z).....	8:00 p.m.

Monday - Wednesday

Talmud I (Z).....	on hiatus
Talmud in Depth (Z).....	on hiatus

Monday

Working Men's Kollel.....	on hiatus
Pirkei Avot (Z).....	on hiatus
Daf Yomi (Z).....	on hiatus

Tuesday

Women's Mesillat Yesharim (Z).....	on hiatus
Daf Yomi (Z).....	on hiatus

Wednesday

Women's Pirkei Avot (Z).....	on hiatus
Working Men's Kollel.....	1:00 p.m.
Boys' Club (3 rd -6 th Grade).....	on hiatus
Great Debates.....	7:30 p.m.
Daf Yomi (Z).....	8:00 p.m.

Thursday

Talmud I (Z).....	6:00 a.m.
Talmud in Depth (Z).....	7:30 a.m.
FAQ's of LIFE.....	7:30 p.m.
Daf Yomi (Z).....	8:00 p.m.

* (Z) Classes taught by Rabbi Jeff from Israel. Please contact Catharine at catharine@adatyesurun.org for information about accessing these classes.

In Memory of Linda Neiman

**THE CONGREGATION ADAT YESHURUN
WEEKLY NEWS BULLETIN**

Rabbi Jeffrey Wohlgeleter

Assistant Rabbi Daniel Reich

Abraham Loebenstein, President

Vol. XXVIII No. 20

Shabbat Zachor
11 Adar 5780 March 7, 2020

Tetzaveh



This Week's Torah Reading

**The Parsha begins on page 320 in the Hirsch and page 464 in the Stone.
The Maftir begins on page 761 in the Hirsch and page 1066 in the Stone.
The Haftorah begins on page 958 in the Hirsch and page 1214 in the Stone.**

THIS WEEK'S PARSHA begins with the command to Moshe to tell the Jewish people they must bring pure olive oil taken from the first pressing of the olive. This oil was only to come from olives belonging to the Jews, to be used for the kindling of the Menorah. The Kohanim refilled the lamps of the Menorah every evening, thus ensuring there would be sufficient oil to burn until the morning. The Sefer Hachinuch comments that the root of this mitzvah was from Hashem's commandment that a lamp should burn in the Sanctuary to magnify the glory and splendor of the Temple in the eyes of all who behold it. By magnifying the splendor of the Temple, a man's heart will become infused with reverent awe and humility from beholding that sight.

IN THE NEXT section of the Parsha we find that Moshe is commanded to separate Aharon and his sons from among the Jewish people and bring them close. This was so that Aharon and his sons, Nadav, Avihu, Elazar and Isamar, could become Priests to G-d. As a priest to G-d, the Kohen was expected to wear special garments when serving in the sanctuary. The Chinuch explains at the root of this precept lies the basic tenet that man is influenced by his thoughts and his actions. When a person wears a type of clothing and is cognizant of what he is wearing, a message gets through which directly influences his behavior. Each of the particular garments that the Kohen Hedyot (the regular Kohen) and the Kohen Gadol wear send them a different message, which in turn influences a different aspect of their behavior.

EVERY KOHEN WAS commanded to wear four garments made of white linen, which were comprised of the kesones (shirt), the michnasayim (breeches), the avnait (belt) and the migba'as (turban)

THE KOHEN GADOL wore an additional four garments, made of gold, which were comprised of the me'il (mantle), the ephod (apron), the choshen (breastplate) and the tzitz (the head plate)

CHAZAL TELL US each of these vestments, besides sending a message to the wearer, also atoned for a particular sin which had been committed by the Jewish people. Of all the garments the high priests wore, the breast plate was perhaps the most glorious. The breastplate was one cubit long and one half cubit wide. Folded over in two it formed

PARSHA CONTINUES

a square, one half cubit by one half cubit. Two rings were attached to the lower corners, through which a blue band was passed and tied around the Kohen, to hold the breastplate in place. There were two golden rings on the upper part of the breastplate, in each corner, which were then fastened to the epaulets on the ephod. On the breastplate was arranged twelve stones, in four rows of three stones each, numbering one stone for each tribe. On each of these precious stones were engraved the name of a particular tribe and they were arranged according to the birth order of the sons of Yakov.

THE TORAH THEN speaks of an object called the “Urim vetumim”, which was associated with the breast plate. What exactly the Urim vetumim were is a subject of controversy among our Sages. Rashi believes they were writings contained in the folds of the breastplate, engraved with Hashem’s ineffable name. Ibn Ezra believes they were silver or gold figurines such as those used by astrologers. The Ramban (Nachmanides) points out that nowhere does it say the Urim vetumim were fashioned. The Torah merely tells us they should be placed, and therefore he says these Urim vetumim were something special that Moshe received from G-d Himself. The Rambam (Maimonides) makes no mention of the Urim vetumim in his section of the laws of the Temple. Perhaps the reason is because the Urim vetumim refers to the breastplate itself. According to the Rambam it is called the Urim because the stones emanate light (ohr) and Tumim because they were sliced into two perfect halves (te’omim, twins).

THE URIM VETUMIM worked in a miraculous way. When it was necessary to ask a question of G-d which dealt with a matter concerning the king, the beis din, or the entire Jewish people, the questioner would come to the Kohen Gadol who was wearing the Urim vetumim and ask his question. The letters of the choshen would light up and the Kohen Gadol, using ruach hakodesh (divine inspiration) would then be able to decipher Hashem’s reply. According to Rashi, the reason why it was called a “choshen mishpat” was because it offered a clear, true judgment.

THERE IS a very beautiful book in the back of the Shul called “The Tabernacle” which has beautiful color photographs of what the clothing of the Kohen Gadol looked like. One could also look at “The Midrash Says” or “The Little Midrash Says” for drawings and “The Living Torah” by Ayreh Kaplan. Alternatively, check out the virtual Beis HaMikdash on the Internet at: <http://www.shemayisrael.co.il/hmikdash/menu.htm>. Also in the Stone Chumash are illustrations on pages 467 through page 473.

THE NEXT SECTION of the Parsha deals with the consecration of the Priests and of the Mishkan. These ceremonies are described in greater detail in Parshas Tzav. In this section comes the command to offer the Korban Tamid (the perpetual daily sacrifice). There is some discussion in our commentaries as to whether this is a command for all times or only for the seven days of consecration.

THE FINAL SECTION of the Parsha deals with the Mizbayach Hakitores (the altar for incense). This altar was also called the Mizbayach Hazahav (golden altar) and Mizbayach Hapenimi (the inner altar). The altar was placed in the Kodosh section of the Mishkan between the Shulchan (the table of the showbreads) and the Menorah. The table was used for the burning of the kitores (the incense) and not for animal sacrifices. There is a Midrash which relates that the kitores was the offering which G-d loved the most. All the other sacrifices atoned for transgressions, but the kitores was offered purely to bring joy and happiness. It was only after the kitores was offered during the consecration, that the divine presence came to reside in the Mishkan.

WE THANK OUR SECURITY VOLUNTEERS	
Friday Evening	
5:35 p.m.	Jacob Kamaras
6:15 p.m.	Jeremy Cohen
Shabbat Morning	
9:00 a.m.	Mike Aron
9:30 a.m.	Tsvi Goldenberg
10:00 a.m.	Anthony Bortz
10:30 a.m.	Delon Levi
11:00 a.m.	Michael Winick
11:30 a.m.	Craig Lotzof

We wish our visitors a warm La Jolla welcome. Please introduce yourself to the Rabbi and the President so that we can meet and greet you.



Daylight Savings Time... begins on Sunday, March 8th at 2 a.m.

Set your clocks ahead 1 hour

BOYS & GIRLS CLUB DATES

Boys Club - 4/22/20, 5/6/20, 5/20/20
Girls Club - 4/1/20, 5/13/20

BOYS & GIRLS CLUB COMBINED FINALE
6/3/20

All Dates are from 4:30 p.m. - 6:00 p.m.



Fast of Esther, March 9 th	
Fast Begins.....	5:54 a.m.
Shacharit.....	6:30 a.m.
Mincha/Ma'ariv/Megillah Reading.....	6:30 p.m.
Fast Ends.....	7:35 p.m.
Second Megillah Reading (at the Reich's home).....	9:00 p.m.
Purim, March 10 th	
Shacharit.....	6:30 a.m.
Megillah Reading.....	7:00 a.m.
Final Megillah Reading.....	4:00 p.m.
Mincha.....	4:45 p.m.
Purim Seudah.....	5:00 p.m.
Ma'ariv.....	immediately following the Seudah

TORAH HIGH CASINO NIGHT

Torah High will be having its 21st Anniversary Celebration/Casino Night on Sunday evening, March 22, 2020, in the Social Hall of Beth Israel. Please join us for a wonderful evening of fun and friendship in support of Torah High. For more information, please call the school at 858.558.6880 or go to <http://torahsandiego.com/casino-night-annual-fundraiser/>.

GOOD DEEDS DAY BLOOD DRIVE Hosted by Torah High and Adat Yeshurun

**Sunday, March 29th
9:00 am - 3:00 pm**

In the large classroom at Congregation Adat Yeshurun.

You must schedule an appointment through RedCrossBlood.org and use the sponsor code: Torah

SAN DIEGO MACCABI 2020. ARE YOU IN?

This year, the Maccabi Games will be held right here in San Diego from August 2nd until August 7th. There are hundreds of kids expected to take part who will be travelling here from all over the country, as well as from countries such as Canada, England, Mexico and South Africa!

Housing the participants is a vital aspect of the event. The committee is looking for volunteers to assist with this need. In addition, the delegations travelling from the East Coast and further afield, will need to stay for Shabbat either before or after the event, some for both. We are reaching out to the Adat community, as we would like to make Adat a community experience for all the shomer Shabbat kids, and hopefully others, who are part of the delegations staying the extra time. There is also the option of hosting participants that are here for only the week of the events, as there will be shomer kashrut participants who will not need to stay over Shabbat.

If you do not keep a kosher home or are not shomer Shabbat, there are many participants who are not either who will also need housing.

For any further information, please contact:

Karen Aron karen@theonfamily.com

Sally Eichner sally@eichner.com

SCHOLAR IN RESIDENCE RABBI JEFFREY WOHLGELERNTER

Shabbat, March 22nd

Rabbi Jeff will be giving the Shabbat Drosha and speaking again after Kiddush.

Reservations are not necessary and the lectures are free of charge to attend.

VOLUNTEERS NEEDED FOR OUR SECURITY TEAMS

If you would like to assist us in keeping our community safe, please volunteer your service or fulfill the duties assigned to you. Anyone wishing to be added for security duty can email the office or speak with Security Chair **Moises Eilemberg**. Both men and women are encouraged to volunteer.

SHMURAH MATZOH ORDER INFORMATION

The deadline for ordering Shmurah Matzoh is Monday, March 16th. Please contact Annette at annette@adatyesurun.org to place your order.

Hand Made:

Regular \$34/lb.
Whole Wheat \$34/lb.
Gluten Free Oat \$30/half lb box
Organic Spelt \$35/lb.
Gluten Free Matzoh Meal \$18/lb.

Machine Made:

Regular \$14/lb.
Whole Wheat \$14/lb.
Gluten Free Oat \$30/lb.
Organic Spelt \$18/lb.