

**KIDDUSH IS  
CO-SPONSORED  
BY**

**Jerry and Sheila Hermel** in memory of **Sheila's** father's Yahrzeit, **Moshe ben Yisrael**. May his neshama have an Aliyah.

**SEUDAH SHLISHT IS  
SPONSORED  
BY**

**Yaakov and Devorah Shore** in memory of the Yahrzeit of **Milton Shore, Yaakov's** father.

**WELCOME  
GUEST SPEAKER**

**Rabbi and Mrs. Brumer and their Arizona students** who are here for a shabbaton with our local students at UCSD.

**Rabbi Brumer** will be giving the **Parsha Pump Up Class** this Shabbat at 8:30 a.m. All are invited to take advantage of this wonderful opportunity.

**SPONSOR A KIDDUSH**

Available Kiddush Options:

- \$295 - Regular Kiddush Sponsor
- \$175 - Regular Kiddush Co-Sponsor
- \$700- Deluxe Kiddush (**2 weeks advance notice is required**)
- \$175 Seudah Shlishit

DATES THAT ARE AVAILABLE:

Feb 15<sup>th</sup>, 22<sup>nd</sup>, 29<sup>th</sup>

Contact the office at (858) 535-1196 or [info@adatyesurun.org](mailto:info@adatyesurun.org) to sponsor.

**MINYON SCHEDULE**

2/7 Candles.....5:09 p.m.  
2/7 Mincha/Kabbalat Shabbat.....5:15 p.m.  
Parsha Pump-Up.....8:30 a.m.  
Shabbat Morning.....9:00 a.m.  
Shema-Latest Time.....9:21 a.m.  
Teen Minyan.....on hiatus this week  
Mincha.....5:00 p.m.  
Shabbat ends.....6:10 p.m.  
Parent/Child Learning.....on hiatus this week

**THIS COMING WEEK**

**2/9/20-2/14/20**

**SERVICE SCHEDULE**

Sun. Shacharit.....8:30 a.m.  
Mon. & Thu. Shacharit.....6:30 a.m.  
Tue., Wed. & Fri. Shacharit.....6:45 a.m.  
Sun. - Thu. Mincha/Ma'ariv.....5:15 p.m.

**CLASS SCHEDULE**

**Sunday**

Talmud in Depth (Zoom).....\*  
Tefillin Club for Boys.....on hiatus this week  
Daf Yomi (Zoom).....\*

**Monday - Thursday**

Talmud I (Zoom).....\*  
Talmud in Depth (Zoom).....\*

**Monday**

Working Men's Kollel.....1:00 p.m.  
Pirkei Avot (Zoom).....\*  
Daf Yomi (Zoom).....\*

**Tuesday**

Women's Mesillat Yesarim (Zoom).....\*  
Daf Yomi (Zoom).....8:00 p.m.

**Wednesday**

Women's Pirkei Avot (Zoom).....\*  
Working Men's Kollel.....on hiatus this week  
Boys' Club (3<sup>rd</sup>-6<sup>th</sup> Grade)..on hiatus this week  
Great Debates .....7:30 p.m.  
Daf Yomi (Zoom).....\*

**Thursday**

FAQ's of LIFE.....7:30 p.m.  
Daf Yomi (Zoom).....\*

\* Rabbi Jeff's Zoom classes will be on hiatus and resume Sunday, February 16<sup>th</sup>

*In Memory of Linda Neiman*

**THE CONGREGATION ADAT YESHURUN  
WEEKLY NEWS BULLETIN**

**Rabbi Jeffrey Wohlgernter**

**Assistant Rabbi Daniel Reich**

**Abraham Loebenstein, President**

Vol. XXVIII No. 16

**13 Shevat 5780 February 8, 2020**

Beshalach



*This Week's Torah Reading*

**The Torah Reading begins on page 262 in the Hirsch and page 366 in the Stone. The Haftorah begins on page 850 in the Hirsch and page 1152 in the Stone.**

**THE PARSHA OPENS** with an account of the route on which the Jewish people were led as they left Egypt. The Jewish people were afraid that if they took the shorter path, they would encounter armed resistance and return to Egypt. To alleviate their irrational fears, Hashem led them by a longer, circuitous route, through the desert to the Red Sea. Hashem provided a pillar of cloud to guide them during the day and a pillar of fire for the night. They also traveled in this roundabout fashion, often backtracking over territory which was previously traversed, as part of Hashem's plan to lure Paroh out of Egypt in pursuit of the Jewish people. Hashem wanted to prove to them, once and for all, the extent of His existence and His awesome capabilities. Had Paroh not doubted Hashem's power, he never would have chased after the Jews.

**ALONG WITH THEIR** other possessions, Moshe also brought with him the bones of Yosef, which had been sunk in the Nile River, and those of Yosef's brothers.

**THE PARSHA NEXT** describes how, after three days, Paroh received a message that the Jews had fled and were not going to return. Our commentaries are puzzled at Paroh's reaction to this message as it was he who evicted them and bid them never to return. The Rambam explains it was due to Paroh's hardened heart that he could not think clearly and pursued the Jewish Nation. Ohr Hachaim explains Paroh was not necessarily chasing after the Jews, but rather after the mixed multitude who had also left Egypt. According to the Midrash, Paroh calculated that the Jews left Egypt too soon, and therefore he assumed he could bring them back. Paroh harnessed his own chariot and led the army against the Jews. He also promised them a fair division of the spoils of war. Rashi comments that Paroh himself harnessed his chariot as opposed to having his servants do it. This indicates Paroh's intense hatred of the Jewish people, as these negative feelings motivated him to completely destroy any bounds of propriety, by which he usually operated.

**WHEN THE JEWISH** People arrived at the sea, and realized they were blocked, they reacted in four different ways: one group of people felt they should turn around and fight; one group felt they should return to Egypt, another prayed to G-d, and a fourth group was ready to jump into the water, leaving their fate in the hands of Hashem. Hashem told Moshe now was not the time for lengthy prayers, but rather for action. He then revealed to Moshe His plans for finally destroying Egypt. Moshe extended his rod, the sea was split,

## PARSHA CONTINUES

and the Jewish people traveled through dry land to the other side. The Egyptians followed but were drowned by the sea. Their chariots became embedded in the mud and they were caught as the water came crashing down around them. The wicked among them bobbed up and down, dying very slowly. The “middle-of-the-roaders” sank as stone and the more righteous ones sank as lead, very quickly.

**THE REALIZATION THAT** they had seen the hand of G-d, not just at work now, but during the entire Egyptian exile, was so powerful that Moshe was inspired to lead the people in a song of praise and thanksgiving to Hashem. This song is known as “Az Yashir” and is a beautiful homage to Hashem’s continuing protection of his people. It begins with praising Hashem’s might and ends with the hope that Hashem will continue to protect His people. Miriam, too, led the women in song.

**IN THE NEXT** section of the parsha we find the source for public Torah reading on Shabbos, Monday and Thursday. See if you can figure it out! (Hint-from Chapter 15, Verses 22-24). The nation found themselves at a place of bitter water and were very thirsty. They complained to Moshe about this lack of water to drink. It was at this place, according to Rashi, that Hashem instructed them in the laws of Shabbos, the Red Heifer, and court of law. However, according to Rambam no laws were given here. Rather, they were instructed in how to behave as a society until they reached the land of Israel.

**MOSHE WAS COMMANDED** to throw a certain tree into the water to make the water drinkable. A month later, when they got to the Sinai Desert, they complained again, this time about the lack of food. Hashem made a miracle occur and bread, “Mon”, rained down from the heavens. They were instructed to collect Mon each day, only for that day. On Friday, however, they were to collect a double portion because on Shabbos they were not permitted to gather any Mon. The Mon was to serve as an everlasting sign that sustenance comes from Hashem.

**THE PARSHA THEN** describes the miracle of the water from the rock which accompanied them while they trekked through the desert. The conclusion of the parsha gives an account of the war with Amalek.

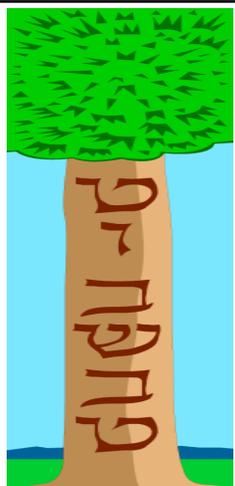
### WHAT IS TU B’SHEVAT?

There are four occasions in the Jewish calendar that we call Rosh Hashanah:

- The first of Nisan—the Rosh Hashanah for months;
- The first of Elul—the Rosh Hashanah for animal tithing accounting;
- The first of Tishrei—the Rosh Hashanah for the new year;
- The fifteenth of Shevat—the Rosh Hashanah for fruit tithing accounting.

As we are commanded to tithe our fruit trees, we need a period of accounting in order to figure out how much we owe. This fiscal year begins on the 15<sup>th</sup> of Shevat. Many people have the custom to eat from the fruits for which Eretz Yisroel is praised: Figs, dates, olives, pomegranates and grapes. Due to the fact that

Tu B’shevat is a quasi-holiday, Tachanun is omitted in the prayer service. Tu B’shevat begins the evening of Sunday, February 9<sup>th</sup> and ends the evening of Monday, February 10<sup>th</sup>.



## WE THANK OUR SECURITY VOLUNTEERS

Friday Evening

5:15 p.m. **Jack Forman**

5:50 p.m. **TBD**

Shabbat Morning

9:00 a.m. **Howard Dyckman**

9:30 a.m. **Harvey Brenner**

10:00 a.m. **Howard Schachat**

10:30 a.m. **Sorrel Nemzer**

11:00 a.m. **Zach Dimenstein**

11:30 a.m. **Jeremy Factor**

*Mazel Tov*

to

**Rabbi and Shoshie on Dovid’s upcoming marriage to Dassie!**

### YOU CAN NOW LISTEN TO THE RABBI JEFF’S & RABBI REICH’S CLASSES ONLINE!!

[www.adatyeshurun.org](http://www.adatyeshurun.org)

Weekly lectures are all on the web for you to listen to anytime you wish.

Would you like to be on the E-Mail list for the Rabbis’ Classes? Write to Catharine at [catharine@adatyeshurun.org](mailto:catharine@adatyeshurun.org) to opt in!

### A NIGHT FOR SCY FUNDRAISER

Sunday, February 23<sup>rd</sup> at 6:30 p.m. RSVP to [scyhigh.org/ANFS](http://scyhigh.org/ANFS) or call (858) 560-1818

### COMMUNITY CHINUCH THINK TANK AT BETH JACOB

Sunday, February 16<sup>th</sup>. Please contact Rabbi Reich for more information at [rabbireich@adatyeshurun.org](mailto:rabbireich@adatyeshurun.org)

## UPCOMING ADAT EVENTS:

Guest Speaker

**RABBI ADAM SIMON**

February 14-15

All lectures are free of charge and open to everyone.

Friday Teen Oneg 9:00 p.m. at the Aron’s - “Q&A Session with the Simons”

Post Kiddush lecture - “The Curious Tale of the Sapphire Staff: The Mostly Unknown Story of Moses”

Shalosh Seudos - “The Synesthesia of Loshon HaKodesh, Seeing Sound, Hearing Color, and Tasting Infinity”

Guest Speaker

**RABBI STEVEN WEIL**

February 21-22

All lectures are free of charge and open to everyone.

Friday Night Oneg 9:00 p.m. at the Reich’s - “The Two Great Challenges Facing Jewry in the 21<sup>st</sup> Century”

Shabbat Morning Drasha - “The Crucifix on the Charles Bridge Over the Vltava River”

Post Kiddush Lecture - “The Great Revolution”

Shalosh Seudos - “Obsession: Why Do Our Leaders Bring out the Worst in Us”

**Please join us for a lunch with Rabbi Weil in shul after the Post Kiddush Lecture. RSVPS are Required for the lunch and must be made by the deadline.**

**Please RSVP by Friday, February 7<sup>th</sup> to [catharine@adatyeshurun.org](mailto:catharine@adatyeshurun.org)**

to make lunch reservations:

\$25 per adult/\$20 child (age 4-12)

**AFTER DEADLINE** prices increase to \$30 pp (after deadline reservations will only be accepted from February 7<sup>th</sup>-14<sup>th</sup>).