

**KIDDUSH IS CO-SPONSORED
BY**

The Hirschbein family and Ellen Hass, who dedicate the kiddush in loving memory to **Fran and Ellen's father Harold Levine's (Tzvi ben Yosef)** first yartzeit. **Harold** was a loving husband, father and grandfather, and an amazing role model for his entire family. May his Neshama have an Aliyah. We also wish the entire congregation a chag sameach.

**KIDDUSH IS CO-SPONSORED
BY**

Michael and Irina Genin in honor of the Yahrzeit of **Michael's father, Meir ben Nachum**. May his Neshama have an Aliya.

**MIKVAH APPOINTMENTS
(858) 535-1072**

SPONSOR A KIDDUSH

Available Kiddush Options:

- \$295 - Regular Kiddush Sponsor
- \$175 - Regular Kiddush Co-Sponsor
- \$700- Deluxe Kiddush (2 weeks advance notice is required)
- \$175 Seudah Shlishit

DATES THAT ARE AVAILABLE:

Mar 7th, 14th, 21st, 28th

Contact the office at (858) 535-1196 or info@adatyesurun.org to sponsor.

MINYON SCHEDULE

2/28 Candles.....	5:27 p.m.
2/28 Mincha/Kabbalat Shabbat.....	5:30 p.m.
Parsha Pump-Up.....	8:30 a.m.
Shabbat Morning.....	9:00 a.m.
Sh'ma-Latest Time.....	9:09 a.m.
Teen Minyan.....	9:30 a.m.
Mincha.....	5:20 p.m.
Shabbat ends.....	6:28 p.m.

THIS COMING WEEK

3/1/20-3/6/20

SERVICE SCHEDULE

Sun. Shacharit.....	8:30 a.m.
Mon. & Thu. Shacharit.....	6:30 a.m.
Tue., Wed., & Fri. Shacharit.....	6:45 a.m.
Sun. - Thu. Mincha/Ma'ariv.....	5:35 p.m.

CLASS SCHEDULE

Sunday	
Tefillin Club for Boys.....	8:30 a.m.
Daf Yomi (Z).....	8:00 p.m.
Monday - Thursday	
Talmud I (Z).....	6:00 a.m.
Talmud in Depth (Z).....	7:30 a.m.
Monday	
Working Men's Kollel.....	1:00 p.m.
Pirkei Avot (Z).....	7:30 p.m.
Daf Yomi (Z).....	8:00 p.m.
Tuesday	
Women's Mesillat Yescharim (Z).....	11:00 a.m.
Daf Yomi (Z).....	8:00 p.m.
Wednesday	
Women's Pirkei Avot (Z).....	11:00 a.m.
Working Men's Kollel.....	1:00 p.m.
Girls' Club (3 rd -6 th Grade).....	4:30 p.m.
Great Debates.....	7:30 p.m.
Daf Yomi (Z).....	8:00 p.m.
Thursday	
FAQ's of LIFE.....	7:30 p.m.
Daf Yomi (Z).....	8:00 p.m.

* (Z) Classes taught by Rabbi Jeff from Israel. Please contact Catharine at catharine@adatyesurun.org for information about accessing these classes.

In Memory of Linda Neiman

**THE CONGREGATION ADAT YESHURUN
WEEKLY NEWS BULLETIN**

Rabbi Jeffrey Wohlgernter

Assistant Rabbi Daniel Reich

Abraham Loebenstein, President

Vol. XXVIII No. 19

4 Adar 5780 February 29, 2020

Terumah



This Week's Torah Reading

The Torah Reading begins on page 306 in the Hirsch and page 444 in the Stone. The Haftorah begins on page 857 in the Hirsch and page 1157 in the Stone.

THIS WEEK'S PARSHA begins with Hashem commanding Moshe to speak to the Jewish people, and receive from them an offering, a Terumah. This Terumah would enable Moshe to build the Mishkan (Tabernacle) which was to serve as a house of worship and resting place for G-d.

THE MATERIALS MOSHE needed to collect were as follows: gold, silver, copper, sky blue wool dyed with the blood of a chilazon, (a kind of shellfish) dark red wool, crimson, linen, goat's wool, reddened rams' skins, blue process skins, acacia wood, pure oil for lighting the menorah, spices for the anointing oil (to be used for the anointing of the tabernacle's vessels as well as the tabernacle itself, to sanctify it), spices to be used every evening and morning with the daily sacrifice, onyx stones, which were required for the clothing of the Cohen-Gadol, other precious stones used for the ephod and the breastplate were also required.

ALL OF THESE were to be given with a full heart as a free-will offering. These materials were to be used for the building of the Mishkan, which would remain with them through their entire trek in the desert, until King Solomon established the permanent Beit Hamikdash in Yerushalayim. Moshe was to build the Mishkan according to exact specifications and measurements Hashem gave him. This Mishkan, said Hashem, if built correctly, would be a place where not only G-d would dwell, but through which G-d would dwell inside each and every human being.

OUR SAGES SPEND much time coming to terms with the concept of building a tabernacle for G-d. They explain the necessity and purpose of such a tabernacle and how it is, in fact, possible that G-d should have a resting place on this earth. There are two schools of thought explaining this entire concept, which itself hinges on the question as to when this command was given to the Jewish people. There are those who feel this command was given within the first 40 days that Moshe was up in the heavens receiving the rest of the Torah. It was meant to serve as the spiritual perfection of the people, being the central place of emanation of the divine spirit here on earth. Having a place in which one can focus one's attention to G-d serves as an inspiration to man, thereby restoring him to the spiritual level of his ancestors.

HOWEVER, THERE ARE Sages who feel this command to build a Mishkan was

PARSHA CONTINUES

given only after the sin of the golden calf and was in essence a concession to human frailty. Before worshipping the golden calf, the Jewish people recognized that G-d filled the entire world. The act of the golden calf demonstrated they had difficulty applying this philosophy. For this reason G-d commanded them to build the sanctuary where they would have no difficulty seeing the point of G-d's emanation in this world, thus making it easier for the people to see G-d in everything that happens. Within this school of thought, however, some feel that although the Mishkan was given as a command after the sin of the golden calf its function was to serve as a sign to the Jewish people, and to the world, that G-d had not rejected them. Through thick and thin they could maintain a relationship with G-d through His sanctuary.

THE PARSHA SPEAKS of the structure and the materials that were used to build it, the manner of construction, and all the details dealing with the physical plant of the tabernacle. The first object Moshe was commanded to build was the Ark, which would hold the Luchos, the Ten Commandments given on Mount Sinai. This Ark was made of three boxes, one inside of the other, gold on the outside, wood on the inside, covered with a border of a crown. Sitting on its top cover were two golden angels with the faces of children. This Ark was housed in the Holy of Holies and was to be the central and holiest piece of furniture in the tabernacle, and subsequently in the temple. Hashem also commanded Moshe to place rings on the side to hold the poles by which the Ark would be carried whenever it was necessary to dismantle the Mishkan to travel to the next encampment in the desert. However, G-d commanded that these poles never be removed from the Ark, on the penalty of death. Some of our Sages explain the intent behind this command is that the Ark is representative of Torah, Torah being the one thing that remains with the Jew in his exile. Therefore the poles must always be sitting in the rings ready to move because the Torah must always be ready to travel with the Jew wherever he goes.

NEXT IS THE command to build a table from acacia wood upon which the Lechem Hapanim (show breads) were to rest. This table was to be placed in the tabernacle along with the golden Menorah and the golden altar which was used for burning incense.

THE TORAH GOES on to describe the method and manner of the building of the tabernacle itself: of the beams, and how they were to be formed and attached together in a fashion that would be easy to dismantle in order to be able to take the Mishkan wherever it needed to go. Finally the Torah describes the coverings of the tabernacle and moves outside into the courtyard to describe the altar which was erected there. It further describes the enclosure which was to be around the entire area, calling the entire structure the Mishkan.

SHMURAH MATZOH ORDER INFORMATION

The deadline for ordering Shmurah Matzoh is Monday, March 16th. Please contact Annette at annette@adatyesurun.org to place your order.

<u>Hand Made:</u>	<u>Machine Made:</u>
Regular \$34/lb.	Regular \$14/lb.
Whole Wheat \$34/lb.	Whole Wheat \$14/lb.
Gluten Free Oat \$30/half lb box	Gluten Free Oat \$30/lb.
Organic Spelt \$35/lb.	Organic Spelt \$18/lb.
Gluten Free Matzoh Meal \$18/lb.	

SHALACH MANOT PACKING PARTY INFORMATION

Purim is soon approaching! We plan to assemble Shalach Manot on Sunday, March 1st in the large classroom at the shul, starting at 9:30 am and finishing by approximately 1 pm. Please RSVP to **Nora Laiken** nlaiken@ucsd.edu if you plan on being there. If you have any questions, please do not hesitate to call Nora at 858-229-2323 or to contact Nora via e-mail nlaiken@ucsd.edu. Thank you in advance for your help!

Volunteers Needed for Our Security Teams

BOTH MEN AND WOMEN ARE ENCOURAGED TO VOLUNTEER

If you would like to assist us in keeping our community safe, please volunteer your service or fulfill the duties assigned to you. Anyone wishing to be added for security duty can email the office or speak with Security Chair Moises Eilemberg.

WE THANK OUR SECURITY VOLUNTEERS

Friday Evening	
5:30 p.m.	Jamin Eiseman
6:10 p.m.	Orin Green
Shabbat Morning	
9:00 a.m.	Marc Lebovits
9:30 a.m.	James Bartholomew
10:00 a.m.	Abe Loebenstein
10:30 a.m.	Paul Datnow
11:00 a.m.	Scott Rappoport
11:30 a.m.	Paul Datnow

LAST CHANCE TO ORDER SHALACH MANOT THIS SUNDAY!

The Website Online ordering deadline is March 1st at 8:00 p.m.

The website closes at that time and we will not be able to place late orders.

Please be sure to order before the 8:00 p.m. deadline.

Thank you for supporting the Shul Sisterhood!

The Adat Professional Network is Back!

Join us Tuesday March 3rd, 7-9pm @Adat for a valuable, interactive, and fun workshop: An Even Better You!

Increasing Your Personal Effectiveness with Lumina. The workshop will provide a highly interactive experience in which you will explore who you are using the Lumina personality framework. You will understand yourself better and learn how to improve your working relationships with others. By applying the Lumina model, you can unlock many professional as well as personal benefits. Email **Daniela Levi** @ dlevi@boldaspirations.com to reserve your place. Limited space available.