## KIDDUSH IS SPONSORED BY

Iris and Abe Loebenstein, and Anne and Harvey Brenner, in honor of this year's Annual Gala Committee Chairs and all of their hard work making this event a memorable evening:

# Zoe and Jonathan Moed Megan Marcus and Jacob **Kamaras**

Jennifer and Moises Eilemberg And those volunteers who will be helping the Committee:

Cheryl Horn and Karen Breziner This year's Gala promises to be a beautiful and absolutely fun event celebrating the generations in our shul! Please plan on attending and helping to make this Gala a wonderful evening!

# KIDDUSH IS SPONSORED Anonymously

# **KIDDUSH IS CO-SPONSORED** BY

Brian and Suzanne Marcus to welcome Ellen and Phil to La Jolla and to wish Hashem's blessings on Yisrolik, our dear grandchild, on his first birthday.

# KIDDUSH IS CO-SPONSORED BY

Mauricio and Lillian Miselewicz on the birth of their grandson, Jaime Entebi Miselewicz.

#### MINYON SCHEDULE

6:00 p.m.
6:49 p.m.
at6:55 p.m.
**cancelled
9:00 a.m.
on break today
9:47 a.m.
**cancelled
6:40 p.m.
7:50 p.m.

#### THIS COMING WEEK

Sunday Shacharit	8:30 a.m.
Sun Thu. Mincha/Ma'ariv	6:50 p.m.
Mon. & Thu	6:30 a.m.
Tue., Wed. & Fri. Shacharit	6:45a.m.

<sup>\*\*</sup> Cancelled in Rabbi Jeff's absence

<b>CLASS SCHEDULE</b>
Sunday
Talmud in Depth7:45 a.m.
Bat Mitzvah Club9:30 a.m.
Monday - Thursday
Talmud I**cancelled Mon, resumes Tue 6:00 a.m.
Monday- Friday
Talmud in Depth**cancelled Mon, resumes
Tue 7:30 a.m.
Monday
Working Men's Kollel1:00 p.m.
Pirkei Avot**cancelled
Partners in Torah7:30 p.m.
Daf Yomi**cancelled
Tuesday
Women's/Mesillat Yesharim11:00 a.m.
Daf Yomi7:20 p.m.
Wednesday
Women's/PirkeiAvos11:00 a.m.
Working Men's Kollel1:00 p.m.
Boys Club (3 <sup>rd</sup> -6 <sup>th</sup> grade)4:30 p.m.
Prophets/Mishlei7:30 p.m.
Daf Yomi8:15 p.m.
Thursday
Parsha7:30 p.m.
Daf Yomi8:15 p.m.

<sup>\*\*</sup> Cancelled in Rabbi Jeff's absence

# In Memory of Linda Neiman

# THE CONGREGATION ADAT YESHURUN **WEEKLY NEWS BULLETIN**

Rabbi Jeffrey Wohlgelernter Abraham Loebenstein, President

**Assistant Rabbi Daniel Reich** 

Shemini

Vol. XXVII No. 26

23 Adar II 5779 March 30, 2019



# This Week's Torah Reading

The Torah Reading begins on page 404 in the Hirsch and page 588 in the Stone. The Haftarah begins on page 872 in the Hirsch and page 1168 in the Stone.

ATTHE END of Parshas Tzav, Aharon and his sons were instructed to remain in the tent of meeting for seven days while Moshe performed the service of inauguration. For each of the seven days, Moshe constructed the Mishkan, made his offerings and then disassembled the Mishkan. At the end of those seven days Aharon and his sons were consecrated as Kohanim and from that moment on only Kohanim could serve in the Temple. This week's Parsha begins on the first day of Nisan, which is the eighth day from the beginning of that inauguration service. On this day the Mishkan was erected permanently and the Kohanim began their new role. The Torah describes the inauguration service the Kohanim performed. Moshe summoned the elders of the lewish people to accompany Aharon and his sons, in order to reiterate to representatives of the Jewish nation that Aharon was explicitly commanded to do the service in the Mishkan. Aharon was commanded to take a young bull, which as our Sages explain, was meant to be symbolic of the fact that he had been forgiven for his role in the sin of the golden calf. The people, too, were commanded to bring an offering from cattle as an atonement for their involvement in the golden calf. Aharon, who's involvement was physical but not an involvement of intention, was commanded to bring a sin offering. However, the people who had sinned through their intentions, thoughts and hearts were commanded to bring an elevation offering. The specific offerings of Aharon and the people reflected the nature of their respective sins: Aharon's for deed and the peoples' for intent. At the conclusion of this service, Aharon raised his hands toward the people in the way Kohanim would always raise their hands, and offered a blessing to the nation of Israel.

THE NEXT SECTION of the Parsha deals with the death of Nadav and Avihu, the sons of Aharon. During the great joy of the inauguration ceremony Aharon's two oldest sons, who wished to participate in the service, performed an unauthorized service and thereby lost their lives. There are many explanations as to what exactly was the sin of Nadav and Avihu. Among these explanations we find those Sages that say their sin was that they had offered an unauthorized fire in the Temple. Others explain they were drunk at the time of their offering, whereas another explanation offered is that they did not consult with anyone as to the propriety of what they were doing, not even each other. There are those commentaries that feel their sin lies in the fact that they refused to marry, for they felt no woman was worthy of their status.

### PARSHA CONTINUES

IT IS NECESSARY to understand the great number of interpretations offered by our sages. If the Torah specifies the sin of Nadav and Avihu, why should our sages find it necessary to deduce from the verses themselves so many additional facets to their sin? Many Commentaries find difficulty with the verses themselves and are therefore compelled to offer another explanation for their deaths. Some are bothered by the severity of the punishment in relation to the act and therefore surmise that the Torah is telling us if it were just one thing, perhaps things would not have ended they way they did.

WHATEVERTHEIR SIN was, it is necessary to understand Nadav and Avihu were people of extraordinary greatness and provided an atonement not only for Avihu were burned up, Moshe's reaction was the recognition that through Nadav and Avihu G-d was, in fact, honored. Aharon fell silent, but Moshe explained to him that the Kohanim had a responsibility to maintain the high standard of sanctity demanded of them by Hashem. To prevent the remaining Kohanim from becoming defiled by touching the dead bodies, Moshe called Mishael and Elzaphan, the sons of Aharon's uncle, Uziel, and told them to take the bodies of Nadav and Avihu out of the Holy of Holies and outside of the Tabernacle. Hashem then commands Aharon and his family not to mourn, informing them of the commandment that a Kohen is prohibited to do the service in the Temple after having drunk wine.

THE NEXT SECTION of the Parsha deals with the dispute that arose between Moshe and Aharon concerning the disposition of the day's offerings because Aharon was in the status of an 'Onen', one who is a mourner on the first day after one's close relative dies. Normally the Kohen Gadol is required to perform this temple service, even when he is an Onen, whereas other Kohanim are forbidden to do so. During the time of the Temple's inauguration, this was an exception to the rule and all Kohanim were required to continue their service. However, the extent of this dispensation was the point on which Moshe and Aharon disagreed. The point of the dispute hinged around the question of whether the Kohanim were permitted to eat all sacrificial meat on that day or only meat from certain sacrifices. It was through Moshe's anger at Aharon for deciding the question on his own, that he (Moshe), in fact, forgot the proper answer. It was Aharon who revealed the correct method of dealing with the question.

THE REST OF the Parsha deals with the laws of kashrus. Rav Hirsch explains that the connection between this Parsha and the previous section dealing with Nadav and Avihu was that in the past section we saw how even our greatest men could fall prey to mistaken sentiments that could lead them to grave sins. After that section the Torah spoke to the Kohanim and forbade them from indulging in beverages that could affect their clarity of judgement and the Torah required that sacred meat be eaten in sacred places. The implication of these commandments was that what a person eats has an effect on their spiritual and moral calling. Therefore, this chapter goes on to list the foods that are forbidden, not only to Kohanim, but to all lews so they do not fall prey to these mistakes.

# Shmurah Matzoh

It's time to order your Shmurah Matzoh for Pesach! We will be ordering from Lakewood Matzoh Bakery as in past years. The deadline to order is **Tuesday, April 2**nd! Late orders cannot be processed. Please be sure to order by the deadline. You should have received an email with ordering information.

# Hand Made:

Wheat Regular - \$34 per pound
Whole Wheat - \$34 per pound
Gluten Free Oat - \$30 per ½ pound box
Organic Spelt - \$37 per pound

# **Machine Made:**

Wheat Regular - \$14 per pound Whole Wheat - \$14 per pound Gluten Free Oat - \$30 per pound Organic Spelt - \$17 per pound

# **Gluten Free Matzoh Meal:**

\$18 per pound

Email your order to Annette@adatyeshurun.org



# **Boys & Girls Club Dates:**

Boys Club - 4/3/19 & 5/1/19 Girls Club - 4/10/19 & 5/8/19

FINAL BOYS & GIRLS CLUB COMBINED GRAND SLAM FINAL EVENT FOR THE SCHOOL YEAR! WEDNESDAY 5/15/2019!

Questions? Contact Rabbi Reich at <a href="mailto:rabbireich@adatyeshurun.org">rabbireich@adatyeshurun.org</a>

## **SPONSOR A KIDDUSH**

Available Kiddush Options:

- \$295 Regular Kiddush Sponsor
- \$175 Regular Kiddush Co-Sponsor
- \$700- Deluxe Kiddush (2 weeks advance notice is required)
- \$175 Seudah Shlishit

DATES THAT ARE AVAILABLE: Apr 6<sup>th</sup> & 13<sup>th</sup>

Contact the office at (858) 535-1196 or <a href="mailto:info@adatyeshurun.org">info@adatyeshurun.org</a> to sponsor.

# Mazel Tov

to

Anne Arenson and Howard Winter on the marriage of Anne's daughter, Rachel to Daniel Luss, and to Daniel's family, Yali and Alty Freilich, and Ari Luss.

tΟ

Maurice and Pearl Arenson on Rachel's marriage to Daniel.

το

Mauricio and Lillian Miselewicz on the birth of their grandson, Jaime Entebi Miselewicz.

to

Michael Snyder and Brandy Gold on their daughter Sydney, to Sam Smith.



KosherWestCatering@gmail.com 858-598-4167

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# WE THANK OUR SECURITY VOLUNTEERS

Friday Evening		
6:55 p.m.	Marc Lebovits	
7:35 p.m.	TBD	
Shabbat Morning		
9:00 a.m.	Paul Datnow	
9:30 a.m.	Jamin Eiseman	
10:00 a.m.	Rabbi Ertel	
10:30 a.m.	Jonathan Moed	
11:00 a.m.	Scott Rappoport	
11:30 a.m.	N/A	



# Working Men's Kollel

Please join Rabbi Reich every Monday and Wednesday in shul from 1:00-2:00 p.m. for the Working Men's Kollel learning group. If you have always wanted to learn in a Yeshiva, or miss your days in Yeshiva, this class is for you! Questions? Contact Rabbi Reich at <a href="mailto:rabbireich@adatyeshurun.org">rabbireich@adatyeshurun.org</a> or Mike Aron at <a href="mailto:mike@aronstrategy.com">mike@aronstrategy.com</a>

## Partners in Torah at Adat!

Please join Rabbi Reich and others in the community and "Learn Your History"! Come by for cake, coffee and Torah! This learning is open to everyone and reservations are not required. Questions? Please contact Rabbi Reich at <a href="mailto:rabbireich@adatyeshurun.org">rabbireich@adatyeshurun.org</a> or Yaakov Shore at <a href="mailto:jayshore@me.com">jayshore@me.com</a>. Every Monday night at 7:30 p.m. in the Shul.

### 2019 GALA ANNOUNCEMENT!

I'm here to tell you of the Gala this year, Of exciting planning that is in full gear. We're inviting you, Adat Congregation, To celebrate our multi-generations.

Some of us young folks have been asked to chair, So the kids are in charge, and you better prepare, For the Greatest Gala, with the greatest themes, A gala that's made of a million dreams.

If our goals are met at this upcoming festival, We're raising towards Adat young professionals. So we're extending forth a huge opportunity, To invest in, and grow, our younger community.

We're saving some time on the auction this year, So we're counting on you to come forth, yes we're... interested in auctioning off your best collections, or some coveted time with your famous connections.

Whether its jewelry, your time or a year of your Challah, It will be used whether you call it 'Gay-la' or 'Go-la.' So please come forward, as you can probably see, This means a whole lot to my co-chairs and me.

This year don't stay home, inside your cocoon, When the party begins on the second of June. So come one and come all, prepare to be awed, As we fundraise for our community's house of G-d.

Gala Committee Chairs Zoe, Jonathan, Megan, Jacob, Jennifer and Moises

# ADAT SHABBAT CHILDREN'S PROGRAM

# "Adat Tots" (3 YRs - 1<sup>st</sup> Grade) - Classroom A

10:00 AM - Welcome and Get Ready

10:15 AM - "Magical Shabbos Carpet Ride" (Daven and Sing Fun Shabbos Songs)

10:35 AM\* - Picture the Parsha (the weekly Torah portion presented in a fun way by the "Adat Tots" counselor)

10:50 AM - Kidz Kiddush with Delicious Treats!

11:05 AM - Come outside for Parsha Palooza with Rabbi Reich!

11:20 AM\*\* - Fun and Games!

\*All Adat Tots will be brought into Shul to see the Returning of the Torah

\*\*Adon Olam will be sung in unison by all of the Children in the Shabbat@Adat Kids program

TEEN MINYAN - Classroom B Shul - Every Shabbos Morning @ 9:30

Mommy & Me (Children under the age of 3)
In Classroom C - Every Shabbat morning

# ADAT SHABBAT CHILDREN'S PROGRAM

# "Adat Juniors" (2<sup>nd</sup> Grade - 6<sup>th</sup> Grade); Boys in Tent; Girls in Rabbi Reich's Office

10:00 AM - Shabbos Davening for Shabbos Dollars! (Lead by "Adat Junior" counselors)

10:20 AM\* - "Parsha Preview" - Learning the Parsha with "Adat Junior" counselors will earn you Shabbos Dollars!

10:45 AM - Parsha Palooza with Rabbi Reich!

11:05 AM - Kiddush w/ Delicious Shabbos Treats

11:15 AM - Come outside for some Fun and Games!

\*All Adat Juniors will be brought into Shul to see the Returning of the Torah

\*\*Adon Olam will be sung in unison by all of the Children in the Shabbat@Adat Kids program

TEEN MINYAN - Classroom B Shul - Every Shabbos Morning @ 9:30

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