

**KIDDUSH IS SPONSORED
BY**

Julian and **Yael Aires**, and **Bert** and **Janice Benjamin**, in honor of our granddaughter, **Chloe Frances**.

**KIDDUSH IS SPONSORED
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Steven and **Ava Weitzen**, **Alan Gold** and **Dr. Pnina Levine** to celebrate the wedding of **Shana Weitzen** to **Gary Gold**. We are grateful for the **Rabbi** and **Rebbetzin** guiding **Shana** and **Gary** to the chupah. The Adat community welcomes the **Gold** and **Levine families** to shul.

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Howard L. Dyckman in commemoration of the Yahrzeit of his father, **Jacob Dyckman - Yaakov ben Avraham**. May his Neshama have an Aliyah.

**KIDDUSH IS CO-SPONSORED
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Jamin and **Eva Eiseman** in honor of our son **Brandon** who is graduating preschool and our older son **Gregory** who is graduating Soille San Diego Hebrew Day School.

**KIDDUSH IS CO-SPONSORED
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Irwin and **Gloria Scarf** with gratitude to **Hashem** for helping us reach this milestone of our life together to celebrate our 62nd Anniversary.

**KIDDUSH IS CO-SPONSORED
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On behalf of the **Keating Family** (especially its newest members, **Immanuel** and **Miriam**) in honor of the meal train so kindly provided by the members of Adat Yeshurun and orchestrated so excellently by the conductor, **Rebbetzen Chaya Ertel!**

CLASS SCHEDULE

Sunday	
Talmud in Depth.....	7:45 a.m.
Daf Yomi.....	6:55 p.m.
Monday - Thursday	
Talmud l.....	6:00 a.m.
Monday - Friday	
Talmud in Depth.....	7:30 a.m.
Monday	
Daf Yomi.....	6:55 p.m.
Pirkei Avot.....	8:15 p.m.
Tuesday	
Women's/Mesillat Yesharim.....	11:00 a.m.
Daf Yomi.....	6:55 p.m.
Wednesday	
Women's/Pirkei Avot.....	11:00 a.m.
Daf Yomi.....	6:55 p.m.
Prophets/Mishlei.....	8:15 p.m.
Thursday	
Daf Yomi.....	6:55 p.m.
Parsha.....	8:15 p.m.

MINYON SCHEDULE

6/1 Daf Yomi.....	6:00 p.m.
6/1 Mincha/Kabbalat Shabbat.....	6:45 p.m.
6/1 Candles by.....	7:10 p.m.
Hashkama Minyon.....	7:50 a.m.
Talmud in Depth.....	8:00 a.m.
Shabbat Morning.....	9:00 a.m.
Shema-Latest Time.....	9:14 a.m.
Daf Yomi.....	5:55 p.m.
Contemporary Issues.....	6:40 p.m.
Shabbat Mincha.....	7:25 p.m.
Shabbat ends.....	8:35 p.m.

THIS COMING WEEK

Sunday Shacharit.....	8:30 a.m.
Sun. - Thu. Mincha/Ma'ariv.....	7:40 p.m.
Mon. & Thu. Shacharit.....	6:30 a.m.
Tue., Wed., & Fri. Shacharit.....	6:45 a.m.

In Memory of Linda Neiman

**THE CONGREGATION ADAT YESHURUN
WEEKLY NEWS BULLETIN**

Rabbi Jeffrey Wohlgelemer

Todd Salovey, President

Vol. XXVI No. 33

Beha'alotecha

19 Sivan 5778 June 20, 2018



This Week's Torah Reading

The Torah Reading begins on page 544 in the Hirsch and page 774 in the Stone. The Haftorah begins on page 892 in the Hirsch and page 1182 in the Stone.

THIS WEEK'S PARSHA begins with Hashem's commandment to Moshe to tell Aharon it would be his job to light the Menorah in the Temple. Rashi points out that the lighting of the Menorah is juxtaposed against the section dealing with the prince's offerings because, when Aharon saw that all the princes made a special offering to the Temple, he became depressed. Neither he nor his tribe were included in these dedications. It was at this point that G-d came to him and told him his portion was greater than theirs because lighting the Menorah was a constant and firmly established type of dedication.

IT IS INTERESTING to note when the Torah tells us Aharon carried out the mitzvah of lighting the Menorah, it describes his willingness by telling us that he did exactly as he was commanded by Moshe. Our commentaries wonder, would Aharon ever have done anything other than what Moshe had commanded him? What is the necessity of pointing out, at this juncture, that Aharon followed the explicit commandment that he was given from G-d through Moshe? Many of our commentaries offer the suggestion that it was not merely the action Aharon carried out in the exact way prescribed, rather the Torah is telling us of Aharon's feelings, his excitement, enthusiasm, his dedication to the mitzvah of lighting the Menorah. All this was done exactly the way Aharon was commanded, and it was not that he did it with an enthusiasm and excitement which wore off with time, but rather every time he did this mitzvah, he approached it with the same enthusiasm and seriousness as when he was originally commanded.

THE NEXT SECTION of the Parsha describes the inauguration of the Levi'im and the ceremony carried out on the day of their inauguration—with this Parsha, we return to the post "golden calf" history of the Jewish people. The book of Vayikrah served as a bridge between where we left off in the book of Sh'mos, and where we continue with the narrative in this portion of the Torah.

THE TORAH CONTINUES with the Levitical terms of service, the acceptable ages the Levi'im must be to work in the Temple and the age when they need to retire. Rashi points to a discrepancy in the verses. In one place it indicates the Levi is to begin his service at age 25 and in another it says he is to begin at 30. Rashi explains the contradiction, saying that from 25 until 30 years of age the Levi comes to learn the laws of the service and beginning at age 30 he actually performs the service. Rashi also points out when we speak of retirement in terms of a Levi, we speak only of retirement from the portions of the service dealing with carrying loads on the shoulders. As for the journeying and the service of the

PARSHA PAGE 2

singing and loading sacred articles on the wagons, the Levi is always available for such work.

THE TORAH TELLS of the first Pesach in the desert and the concept of ritual impurity, vis a vis, the offering of the Pesach sacrifice. The Torah describes and commands one who is ritually unclean against contact with a dead person. If a person is on a distant journey and is unable to offer the sacrifice on the first Pesach, a second opportunity is offered, called 'Pesach Sheni'. On Pesach Sheni none of the other restrictions applicable during the regular Pesach season, barring those rules and regulations that dealt with the actual consumption of the Pesach sacrifice itself, were applicable.

THE TORAH CONTINUES with the divine signs given when it was time for the camp to be broken and moved to its next location. When the cloud rose from the tent of meeting, that was the signal it was time for the Jews to move, and when the cloud would rest, it was time for the people to make camp. The Torah also describes the commandment of making two silver trumpets which were used to assemble the community and to notify them publicly that it was time to break camp for their journey. The types of blasts to be played on the Shofer were also described in the Torah, as well as the journey the Jewish people took from Sinai through the desert on the way to Eretz Yisroel.

THERE IS ONE section of this week's Parsha that is considered to be a Parsha on its own, and according to some, splits the book of Bamidbar into three: the first part, then these two separated verses (chapter 10, verses 35 and 36) and third the rest of the book of Bamidbar. These two verses, which are familiar to many of us, describe that when the ark went forward, Moshe said, "Arise G-d and scatter your enemies so that your foes flee before ye." And when it came to rest, Moshe said, "Return Oh G-d to the myriads of Israel's thousands." These two verses are sung when we take out and put away the Torah. Surrounding them are two inverted, upside down 'nuns', separating this section from what comes before and what comes after. Many of our commentators explain this section is the battle hymn recited prior to going to war as a prayer that the Jewish people be victorious in battle and overcome enemy strongholds, and also that they be returned safely without casualty from the war. As Rashi comments, this passage belongs much earlier, in last week's Parsha, where the issue of the camp standards and encampment plans were discussed. In the Talmud, Rabbi Shimon Ben Gamliel explains the reason this section was placed here instead of where it actually belongs, was to separate the first incident of punishment from the second. The second incident of punishment is mentioned immediately following this section of the Torah which talks of the people complaining about the lack of food. Our Sages wonder what was the first tragedy for which we were punished and needed to be separated. They explain, this was the journey from Sinai which was, as indicated by the Talmud, the moment when the Jewish people had turned away from Hashem. The Midrash explains, when they travelled from the mountain of Hashem, they were like a child, who when left out of school, turns and runs. The three-day journey from Sinai took us, in fact, only one day because of our haste to leave that place. Perhaps we can explain that this section about the moving and resting of the Torah is being placed here specifically to give us an understanding as to why we suffer and how we as a nation can alleviate such suffering. If we were to take the Torah and move and rest with it, then perhaps that is the antidote to our sufferings as a nation.

FINALLY THE TORAH describes the Jewish people's complaining about the lack of meat and G-d's reaction to them. The Parsha concludes with the incident of Aharon and Miriam's loshen horah against Moshe, G-d's reaction, and Miriam's subsequent punishment and healing.

WE THANK OUR SECURITY VOLUNTEERS

Friday Evening	
6:45 p.m.	
7:15 p.m.	Orin Green
Shabbat Morning	
9:00 a.m.	Scott Rappoport
9:30 a.m.	Jamin Eiseman
10:00 a.m.	
10:30 a.m.	Rabbi Ertel
11:00 a.m.	Raphy Shapiro
11:30 a.m.	Abe Loebenstein



MIKVAH APPOINTMENTS
(858) 535-1072

SHABBOS KALLAH

The women of the community are invited to a Shabbos Kallah for **Shana Weitzen** at the Wohlgelernter home at 4:00 p.m. Shabbos afternoon.

OUR ERUV NEEDS YOU!!

We are looking for volunteers to check the Eruv. If you would like to be on our Eruv team and help participate in Adat Yeshurun communal life please contact Catharine at catharine@adatyeshurun.org or call (858) 535-1196 Opt 1 so that we can schedule an Eruv Tour and Training Session for you with the Rabbi.

Mazel Tov

to
Steven and Ava Weitzen on the marriage of their daughter, **Shana Weitzen** to **Gary Gold**.

to
Julian and Yael Aires on their granddaughter's baby naming this Shabbos.

SPONSOR A KIDDUSH

For a regular kiddush, the Primary Sponsorship is \$295 (designated as such in the bulletin). All co-sponsors of kiddush \$175. Email Annette Olson at annette@adatyeshurun.org or call her at **858-535-1196** to reserve your date.

DATES THAT ARE AVAILABLE:
June 9th, 16th, 23rd & 30th



The Congregation Expresses Condolences to
Sofia Dujowich on the loss of her husband, **Marco Dujowich**.

and to
Jim and Celine Dujowich, and their children, **Blake, Derek, Jack** and **Natalie** on the loss of **Jim's** father, **Marco Dujowich**.

55th Anniversary Gala

SOILLE SAN DIEGO
HEBREW DAY
SCHOOL



Celebrating the 55th year of the Day School and the 70th year of the State of Israel

Sunday, June 3, 2018
6:00 pm

McMillan Event Center
@ Liberty Station
2875 Dewey Rd,
San Diego, CA 92106

Highlighting
Alumni Adam, Jonathan &
Rebecca Goodman
Hebrew Day Grandparents
Larry & Esther Kaplan

Selwyn Isakow, Honorary Chair

JOIN SOILLE HEBREW DAY FOR THEIR ANNUAL GALA

on Sunday, June 3, 2018 as they recognize Hebrew Day Alumni Adam, Jonathan & Rebecca Goodman and Grandparents Larry & Esther Kaplan. Contact Joyce Arovas, jarovas@hebrewday.org for details. Go to: http://www.hebrewday.org/support/2018_gala for reservations and to include a Dedication Message.

Plus, you can win \$1,000 in cash for just \$10! Other prizes include: Disneyland Tickets, Six Flags Tickets, San Diego Padres Tickets, San Diego Gulls Tickets, Theatre Package, Balboa Park package and more! Tickets for the Opportunity Drawing may be purchased at: <https://squareup.com/store/SSDHDS/item/opportunity-drawing-tickets>. Tickets will be drawn at the Gala. Winners need not be present to win.

**THE GIRLS OF TORAH HIGH SCHOOL
PRESENT
HIGH SCHOOL MUSICAL**

At the JCC Theatre (for women and girls only) on Monday night, June 11th, at 7:00 p.m. Sponsorship levels are: \$5,000, \$500, \$360, \$180, and \$100. Please call the school office for more information and for what is included with each sponsorship level.

General admission is \$20 for adults and \$15 for students, and a special rate of \$10 for children ten years and under if paid by June 1st. Preschool aged children are free with a paid adult ticket.

After June 1st, prices are: \$25 for adults, \$20 for students, \$15 for children 10 years and under, \$10 for preschool aged children.

For more information, please call the school office at (858)558-6880, email us at torahhs@yahoo.com, or go to bit.ly/torahmusical.

AROUND THE WORLD IN 80 CHOLENTS - AUSTRIA P. 15

Reversals

Three German wolves with sharp fangs behind a thin veil of politeness sat for dinner in Vienna in 1772. The host was Austrian Emperor Joseph II, a senior wolf whose aspiration of dominating Europe matched the ambitions of his rival guests; Russian Empress Catherine II & Frederick II, king of the biggest & mightiest German state Prussia and its capital Berlin. On the menu, to be carved & devoured was the map of Poland. The three monarchs, ravenous for expansion, drove their steaks into Polish territory, claiming it for their respective empires.

The next morning found the Austrian emperor with a splitting headache. Indeed, the feeding frenzy of the previous night was a satisfying first meal in his quest to enlarge his empire. Alas, the Polish land he annexed netted him a mass of 225,000 undesirables Austria had been trying to destroy for 1500 years. Jews, hated, rejected, and persecuted to no avail, clung to the empire like a barnacle. To Joseph II dismay, his territorial gain filled his empire with an influx of Polish Jews, making Austria home to the world's largest Jewish population.

The saying; 'If you cannot beat them, join them, or let them join you' drove Joseph II to reverse failing old policies of persecution & deportation. His new tactic in ridding Austria of its Jews was by assimilating them into German society. If Hebrew names, language, and dress code prevented Joseph I and his brethren from assimilating into Pharaoh's society, he, Joseph II, would use the reverse to strip his tenacious subjects of their Jewish identity. He, Austrian Emperor Joseph II, the bearer of a Jewish name, would order the Jews to drop their Hebrew names and language. He would command them to adopt German names & the German language instead. He would encourage them to copy German dress. Their compulsory enrollment in public schools and army conscription would complete his government's effort to assimilate the Jews. He would mandate the keeping of detailed records of the assimilation process that would chronicle all Jewish births, marriages & conversions to the prevailing religion.

However, a reversal of the Austrian emperor's policy of Jewish integration into German culture occurred some 150 years later. An Austrian rose, hell-bent on reinstating to the death the old war on the Jews. The records mandated by Joseph II allowed this Austrian to trace people's lineages, to direct floodlights at the descendants of distant Jews of previous generations, to pinpoint them precisely, and to purge them from the German culture they were lost in.

This Shabbos humble cholent of beans and potatoes commemorates the vegetarian cholents of Jews who could not afford the tax Joseph II levied on kosher meat and poultry.
Shabbat Shalom, Flora Brunswick

SPECIAL KIDDUSH ON JUNE 9th HONORING OUR GRADUATES

As we have in years past, for the June 9, 2018 Shabbat, we plan to have kiddush sponsored in honor our graduates, from pre-school through post grad!! **If you would like to honor someone, please send their name, grade graduated and school name to Annette Olson at info@adatyeshurun.org by June 4th.** For high school students you may also include where they will be studying post high school and for college graduates, you may also include their field of study.



Your account will be charged \$50 per graduate name you submit.

SCY High Graduation

You are cordially invited to attend the 10th commencement exercises for Southern California Yeshiva High School which will be held on Tuesday, June 5th at SCY High, 3410 Mt. Acadia Blvd, San Diego, CA 92111. Mincha will start at 6:15 p.m. and Graduation will begin at 6:30 p.m. Dairy Dessert Reception to follow.

Torah High School of San Diego Graduation

You are cordially invited to attend the sixteenth commencement ceremony of Torah High School of San Diego which will be held on Wednesday, June 13th, in the Social Hall at Torah High School, 9001 Towne Centre Drive, San Diego, CA 92122. Mincha will start at 6:15 p.m. and Graduation will begin at 6:30 pm. Reception to follow.

Boys & Girls Clubs



END OF YEAR EVENT!

Delicious Dinner & Surprise Activity!

Tuesday, June 12, 5:30pm-7:00pm



See you in the big classroom!

RSVP: TheWogies@aol.com

LOSING THE NOBEL PRIZE

Adapted and Directed by Todd Salovey
From the book by Brian Keating

TUESDAY, JUNE 26TH - 7:30PM,
CONGREGATION ADAT YESHURUN, LA JOLLA

This world premiere staged reading is an adventure story of the birth of the universe that spans the globe from Rhode Island to the South Pole, from California to Chile. Keating takes us on a personal journey of revelation and discovery, bringing to vivid life the take-no-prisoners world of modern science.

After the reading Dr. Keating will lead a panel discussion of science and religion and sign copies of his new book.

\$18 per person

Please RSVP to the Shul info@adatyeshurun.org or call (858) 535-1196

