

**KIDDUSH IS SPONSORED  
BY**

**Harvey Brenner's family** in honor of **Harvey's** "No Birthday" Birthday, and his devotion to his family, friends and Adat Yeshurun.

**KIDDUSH IS CO-SPONSORED  
TO WISH**

a Mazal Tov to **Garin** and **Rachel Fainstein** on the birth of their son. Also to wish Mazal Tov to **Mike, Myrna,** and **Ryan Fainstein** on the birth of a grandson and nephew, respectively.

*We wish our visitors a warm La Jolla welcome. Please introduce yourself to the Rabbi and the President so that we can meet and greet you.*



**MIKVAH APPOINTMENTS**  
**(858) 535-1072**

**Mazel Tov**

to

**Michael and Myrna Fainstein** on the birth of their grandson, a son born to their son and daughter-in-law, **Garin and Rachel.**

and to

Uncle, **Ryan Fainstein,** and Great-Uncle, **Ivan Fainstein**

**MINYON SCHEDULE**

5/25 Daf Yomi.....	6:00 p.m.
5/25 Mincha/Kabbalat Shabbat.....	6:45 p.m.
5/25 Candles by.....	7:10 p.m.
Hashkama Minyon.....	7:50 a.m.
Talmud in Depth.....	8:00 a.m.
Shabbat Morning.....	9:00 a.m.
Shema-Latest Time.....	9:15 a.m.
Daf Yomi.....	5:50 p.m.
Contemporary Issues.....	6:35 p.m.
Shabbat Mincha.....	7:20 p.m.
Shabbat ends.....	8:31 p.m.

**THIS COMING WEEK**

Sunday Shacharit.....	8:30 a.m.
Sunday - Thursday Mincha/Ma'ariv.....	7:35 p.m.
Mon. Shacharit.....	8:00 a.m.
Thu. Shacharit.....	6:30 a.m.
Tue., Wed., & Fri. Shacharit.....	6:45 a.m.

**CLASS SCHEDULE**

<b>Sunday</b>	
Talmud in Depth.....	7:45 a.m.
Daf Yomi.....	8:05 p.m.
<b>Tuesday - Thursday</b>	
Talmud I.....	6:00 a.m.
<b>Monday</b>	
Talmud in Depth.....	7:00 a.m.
<b>Tuesday - Friday</b>	
Talmud in Depth.....	7:30 a.m.
<b>Monday</b>	
Daf Yomi.....	6:30 p.m.
Pirkei Avot.....	8:15 p.m.
<b>Tuesday</b>	
Women's/Mesillat Yesharim.....	11:00 a.m.
Daf Yomi.....	8:05 p.m.
<b>Wednesday</b>	
Women's/Pirkei Avot.....	11:00 a.m.
Prophets/Mishlei.....	8:15 p.m.
Daf Yomi.....	9:00 p.m.
<b>Thursday</b>	
Parsha.....	8:15 p.m.
Daf Yomi.....	9:00 p.m.

**SPONSOR A KIDDUSH**

For a regular kiddush, the Primary Sponsorship is \$295 (designated as such in the bulletin). All co-sponsors of kiddush \$175. Email Annette Olson at [annette@adatyesheurun.org](mailto:annette@adatyesheurun.org) or call her at **858-535-1196** to reserve your date.

**DATES THAT ARE  
AVAILABLE:**

**June 2<sup>nd</sup>, 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup> & 30<sup>th</sup>**

*In Memory of Linda Neiman*

**THE CONGREGATION ADAT YESHURUN  
WEEKLY NEWS BULLETIN**

Rabbi Jeffrey Wohlgelemer

Todd Salovey, President

Vol. XXVI No. 32

Naso

12 Sivan 5778 May 26, 2018



*This Week's Torah Reading*

The Torah Reading begins on page 527 in the Hirsch and page 748 in the Stone. The Haftarah begins on page 890 in the Hirsch and page 1181 in the Stone.

**THISWEEK'S PARSHA** opens with the commandment to Moshe Rabbeinu to count the family of Gershon, from the Tribe of Levi. The family of K'has, which was counted and assigned tasks at the end of last week's Parsha, was counted first because they carried the ark, the table, the Menorah and the altars on their shoulders. The family of Gershon was commanded to be counted second. Even though they carried nothing on their shoulders, (everything they were in charge of was carried on wagons), because they were the firstborn of Levi it was necessary to count them next.

**THE NEXT SECTION** of the Torah discusses the concept of purity in the camps of Israel. Moshe was commanded to tell the children of Israel that a leper, a zav, and anyone who is unclean because of contact with a dead body, must be sent outside of the camp until their impurity passed and they underwent the required purification process. The Torah also describes that if a person cheats, steals, lies or swears falsely, there is a proper process for rectification. A person is obligated to pay back the capital, as well as pay a fine which was predetermined by the crime.

**THE LAWS** regarding a woman suspected of being unfaithful are described in the next section, with a very specific scenario illustrating how a woman could be suspected of adultery. First, she must be warned to stay away from a particular man; then she must ignore this warning and be secluded with him, thereby transgressing the prohibition of 'Yichud'. This prohibition prevents a man and woman who are not married from being secluded together. In a case of suspected unfaithfulness, the seclusion would have to have been long enough to have enough time to have committed adultery. Next, the suspected adulteress is taken to the Temple and, in front of the altar, given a special drink, called the bitter waters. This drink contained a shard with the name of G-d written on it. If she had actually committed adultery, she would die from the drink. If not, the Torah promises her much blessing, due to the degradation she needed to suffer.

**IT WOULD BE** possible to write an entire tome on this subject, but given the limitations of space I will just make a few comments. Our commentators take great

## PARSHA PAGE 2

pains to explain to us that under no circumstances is this a 'heter' for a man to cut his wife off from living like a human being, under lock and key. The circumstances described in the Torah arise from a situation where there was a previous history of infidelity, promiscuity, and immodesty. For if these situations did not exist, no suspicion of adultery would arise. Chazal ask a very interesting question: "When does this type of situation arise, when would there be this problem with infidelity?" This section of the Torah begins with the words 'ish, ish', or literally translated 'a man, a man', which translates as 'any man'. The M'leches Machsheves writes: "When does a marriage break apart? When the husband is 'ish, ish', living only for himself and concerned only for his well-being. That is the moment of the beginning of the process of the degeneration of the relationship and the possibility this concept of sotah could arise."

**NEXT, THE TORAH** deals with the entire issue of the nazir. Rashi explains that the juxtaposition of the section dealing with the laws of the Nazarite and the previous section, dealing with the Sotah, is to tell us that one who has seen a Sotah in her disgrace should abstain from wine. It is specifically this person, who has seen the effects of wine and the loosening of the bounds of morality associated with it, who should formally abstain from wine. The nazir takes a vow against wine, against becoming ritually impure, and against cutting his hair. The purpose of this vow, which under normal circumstances lasts thirty-days, is that the nazir has a great desire to reach new levels of spirituality. To do this he gives up his physical appearance and pleasures in order to concentrate on his inner, more spiritual self. Although this is a noble idea, the Torah commands him at the end of his Nazaritic stint, to bring the sacrifice of a sin offering to the Temple. As Chazal explain, it is because the Torah sees his abstaining from these permissible things as a form of sin. He has denied himself the pleasures of those things that G-d had made permissible for him, thus he must bring a sin offering.

**BIRCHAS KOHANIM**, the priestly blessing which Hashem told the Kohanim to deliver to the Jewish people, is discussed next. It is important to note that it is not the Kohanim that bless the people, but rather they were bringing down the flow of blessings from heaven. The Kohanim are merely messengers of the community, seeking the blessing on behalf of the community which has prepared itself to receive that blessing. Although we believe Hashem could bless the people directly, nevertheless He gave us this way of using the Kohanim as the intermediary.

### WE THANK OUR SECURITY VOLUNTEERS

Friday Evening	
6:45 p.m.	Roland Goldberg
7:25 p.m.	Len Jurkowski
Shabbat Morning	
9:00 a.m.	Tsvi Goldenberg
9:30 a.m.	Dave Hastings
10:00 a.m.	Rick Venger
10:30 a.m.	Liora Green
11:00 a.m.	Enrique Eichner
11:30 a.m.	Moises Eilemberg

### OUR ERUV NEEDS YOU!!

We are looking for volunteers to check the Eruv. If you would like to be on our Eruv team and help participate in Adat Yeshurun communal life please contact Catharine at [catharine@adatyeshurun.org](mailto:catharine@adatyeshurun.org) or call (858) 535-1196 Opt 1 so that we can schedule an Eruv Tour and Training Session for you with the Rabbi.



The Congregation Expresses Condolences to

**Craig and Marty Lotzof, Lawrence Lotzof, and Marc and Yahaloma Lotzof** and their families on the loss of **Craig, Lawrence and Marc's father, Cyril Lotzof**

and to

**Daniel and Melanie Khabie**, and their children, **Mara, Lily and David** on the loss of **Daniel's father, David Khabie**

### DO YOU KNOW SOMEONE WHO IS ILL, COULD USE OUR PRAYERS, OR A VISIT?

If so, the Rabbi and the Shul's Board of Directors ask that you please share this with the Rabbi as he would appreciate having the information and offering his services. Please call 858-535-1196 or e-mail [catharine@adatyeshurun.org](mailto:catharine@adatyeshurun.org) if you have questions or information.

### SPECIAL KIDDUSH ON JUNE 9<sup>th</sup> HONORING OUR GRADUATES

As we have in years past, for the June 9, 2018 Shabbat, we plan to have kiddush sponsored in honor our graduates, from pre-school through post grad!! **If you would like to honor someone, please send their name, grade graduated and school name to Annette Olson at [info@adatyeshurun.org](mailto:info@adatyeshurun.org) by June 4<sup>th</sup>.** For high school students you may also include where they will be studying post high school and for college graduates, you may also include their field of study.

Your account will be charged \$50 per graduate name you submit.



**THE GIRLS OF TORAH HIGH SCHOOL  
PRESENT  
HIGH SCHOOL MUSICAL**

At the JCC Theatre (for women and girls only) on Monday night, June 11<sup>th</sup>, at 7:00 p.m. Sponsorship levels are: \$5,000, \$500, \$360, \$180, and \$100. Please call the school office for more information and for what is included with each sponsorship level.

General admission is \$20 for adults and \$15 for students, and a special rate of \$10 for children ten years and under if paid by June 1<sup>st</sup>. Preschool aged children are free with a paid adult ticket.

After June 1<sup>st</sup>, prices are: \$25 for adults, \$20 for students, \$15 for children 10 years and under, \$10 for preschool aged children.

For more information, please call the school office at (858)558-6880, email us at [torahhs@yahoo.com](mailto:torahhs@yahoo.com), or go to [bit.ly/torahmusical](http://bit.ly/torahmusical).

**AROUND THE WORLD IN 80 CHOLENTS - AUSTRIA P. 14  
Evolution of Bias**

The church's thousand-year-old Anti-Semitic campaign targeted the Jews as one cohesive group. The charge was that the Jews collectively killed god; therefore, they are forever cursed. Antisemitism labeled the Jews as demons, tricksters, thieves, an abomination to all decent societies. Jewish men are wizards; their women are witches. They poison wells. They kill Christians to use their blood for Kiddush and baking matzah. Jewish men drink human blood and the blood of pigs because they menstruate. This atmosphere of hatred and suspicion gave Rulers license to confiscate Jewish resources and cancel debts owed to Jews routinely. Additionally, by segregating the Jews, the peasantry benefited from an economy free of Jewish competition as well as from frequent rampages against defenseless Jews.

However, the spread of secularism in the 1800's diminished the power of the church and its anti-Semitic campaign. A new age that replaced religion with science and reason invited the Jews to integrate into the general society. Integration gave rise to a new class of Jewish bankers and merchants of extraordinary wealth. However, parallel to a record-breaking Jewish success, a new and innovative Antisemitism emerged in place of the religiously grounded one. Modern Antisemitism made distinctions between the various segments of Jewish society and attacked them accordingly. Rabbis, the Jewish intellectual elites, were assaulted for supposedly disseminating Talmudic secrets of Jewish subversion and world domination. The prosperous bankers, the Jewish economic elites, were denounced as capitalists plotting to suck the world's finances dry. The charge against the majority of Jews who were poor and predominantly orthodox was the 'scientific' claim that they are of an inferior race. This Jewish segment was depicted as hook-nosed vermin that defiles and threatens the well-being of a superior race. While the old Antisemitism preached hatred for a crime the Jews committed in the distant past, the modern version portrayed each condemned segment of Jewish society as a clear and present danger to the host society. In a largely literate world, the message was spread by numerous articles and caricatures in the press, books, and posters. As in the past, a relentless campaign caused assaults on Jewish life, dignity, and property with technological innovation magnifying the scope. Alas, nowadays, Antisemitism that never sleeps condemns an additional segment of Jewish society labeling Zionists as 'imperialistic and genocidal'.

German cholent this Shabbos commemorates the Jewish bond to their Protector in the face of all foes: "While they are in the land of their enemies, I will not despise, nor will I reject them to annihilate them, thereby breaking My covenant I made with their ancestors whom I took out from Egypt before the eyes of the nations. I am the Lord." (Leviticus, 26:44)

Shabbat Shalom,  
Flora Brunswick

**55<sup>th</sup> Anniversary Gala**

**SOILLE SAN DIEGO**

**HEBREW DAY**

**SCHOOL**



Celebrating the 55th year of the Day School  
and the 70th year of the State of Israel

**Sunday, June 3, 2018**  
**6:00 pm**

McMillan Event Center  
@ Liberty Station  
2875 Dewey Rd,  
San Diego, CA 92106

**Highlighting**  
Alumni Adam, Jonathan &  
Rebecca Goodman

Hebrew Day Grandparents  
Larry & Esther Kaplan

*Selwyn Isakow, Honorary Chair*

**JOIN SOILLE HEBREW DAY FOR THEIR ANNUAL GALA**

on Sunday, June 3, 2018 as they recognize Hebrew Day Alumni Adam, Jonathan & Rebecca Goodman and Grandparents Larry & Esther Kaplan. Contact Joyce Arovas, [jarovas@hebrewday.org](mailto:jarovas@hebrewday.org) for details. Go to: [http://www.hebrewday.org/support/2018\\_gala](http://www.hebrewday.org/support/2018_gala) for reservations and to include a Dedication Message.

Plus, you can win \$1,000 in cash for just \$10! Other prizes include: Disneyland Tickets, Six Flags Tickets, San Diego Padres Tickets, San Diego Gulls Tickets, Theatre Package, Balboa Park package and more! Tickets for the Opportunity Drawing may be purchased at: <https://squareup.com/store/SSDHDS/item/opportunity-drawing-tickets>. Tickets will be drawn at the Gala. Winners need not be present to win.

**Torah High School of San Diego Graduation**

You are cordially invited to attend the sixteenth commencement ceremony of Torah High School of San Diego which will be held on Wednesday, June 13<sup>th</sup>, in the Social Hall at Torah High School, 9001 Towne Centre Drive, San Diego, CA 92122. Graduation will begin at 6:30 pm. Reception to follow.