

**KIDDUSH IS SPONSORED
BY
THE SHUL**

SPONSOR A KIDDUSH
For a regular kiddush the Primary Sponsorship is \$295 (designated as such in the bulletin). All co-sponsors of kiddush \$175. Email Annette Olson at annette@adatyeshurun.org or call her at 858-535-1196 to reserve your date.
DATES THAT ARE AVAILABLE:
March 10th, 17th, 24th & 31st

Shul Website and Shul Facebook Page - Check them Out!
Check out our website, and our Facebook page. Please like our Facebook page as we will be using it as a major communication tool with the community.
Website - <https://adatyeshurun.org/>
Facebook - <https://www.facebook.com/adatyeshurun/>

The Congregation Expresses Condolences to Arthur and Eilene Cummins on the loss of their daughter, **June Cummins Lewis**
Rick, Yvonne, Aaron, Kayla and Rebecca Venger on the loss of **Yvonne's sister, June Cummins Lewis**

MINYON SCHEDULE

3/2 Candle Lighting.....	5:29 p.m.
3/2 Mincha/Kabbalat Shabbat.....	5:35 p.m.
Hashkama Minyon.....	7:50 a.m.
Talmud in Depth.....	8:00 a.m.
Shabbat Morning.....	9:00 a.m.
Shema-Latest Time.....	9:08 a.m.
Daf Yomi.....	4:35 p.m.
Shabbat Mincha.....	5:20 p.m.
Shabbat ends.....	6:30 p.m.
Daf Yomi II.....	7:30 p.m.

THIS COMING WEEK

Sunday Shacharit.....	8:30 a.m.
Mon. & Thu. Shacharit.....	6:30 a.m.
Tue., Wed., & Fri. Shacharit.....	6:45 a.m.
Sun. - Thu. Mincha/Ma'ariv.....	5:35 p.m.

CLASS SCHEDULE

Sunday	
Talmud in Depth.....	7:45 a.m.
Daf Yomi.....	6:05 p.m.
Monday - Thursday	
Talmud I.....	6:00 a.m.
Monday- Friday	
Talmud in Depth.....	7:30 a.m.
Monday	
Pirket Avot.....	7:35 p.m.
Daf Yomi.....	8:30 p.m.
Tuesday	
Women's/Mesillat Yescharim.....	11:00 a.m.
Daf Yomi.....	6:05 p.m.
Wednesday	
Women's/Pirket Avot.....	11:00 a.m.
Prophets/Mishlei.....	7:30 p.m.
Daf Yomi.....	8:15 p.m.
Thursday	
Parsha.....	7:30 p.m.
Daf Yomi.....	8:15 p.m.

 **MIKVAH APPOINTMENTS**
(858) 535-1072

In Memory of Linda Neiman
THE CONGREGATION ADAT YESHURUN
WEEKLY NEWS BULLETIN
Rabbi Jeffrey Wohlgelemerter Todd Salovey, President
Vol. XXVI No. 21 Ki Tisa
16 Adar 5778 March 3, 2018



The Parsha begins on page 331 in the Hirsch and page 484 in the Stone. The Haftorah is on page 860 in the Hirsch and page 1160 in the Stone.

THIS WEEK'S PARSHA begins with the instructions for taking a census. Moshe is commanded to count the Jewish people according to the half shekel donation each Jewish male would bring, and not by the individual. The Torah tells us that by giving the half shekel we can avert a plague that would result from the counting of the people. Rashi explains this plague comes not from sin, but rather from the Evil Eye which is the result of the tally which singles out individual Jews, thereby causing their actions to be scrutinized by the Heavenly Court. Rabbeinu Bachya explains this point further and comments that when one counts by numbering individuals, that individual is removed from the general mass and established as a separate unit, independently watched over by G-d, and is thereby judged independently. Thus, that individual is being judged as a lone unit and the z'chusim (merits) of the entire community are not his to enjoy. It is for this reason a plague can strike during a census. We are therefore commanded that when the census is taken it should be through the agency of the half shekel, which acts as an atonement. Many commentaries explain the reason the half shekel was used as a means of counting was to emphasize the message that no Jew can be complete without other Jews. Every individual Jew is an incomplete part of the whole, no Jew is an independent unit. Until we unite we are only half complete. Interestingly, from this commandment stems the custom not to count individuals when calculating a minyan. Rather we use some other means, i.e. a verse with ten words, so that no individual becomes singled out.

THE NEXT COMMANDMENT in the Parsha is the building of the copper washstand which was to be placed between the mizbe'ach, altar, and the tent of meeting. This basin was used to wash the hands and the feet of the Kohanim before they entered the tent of meeting.

NEXT HASHEM COMMANDS Moshe to take the finest fragrances with which to make the anointing oil, a blended compound made by a skilled perfumer. This oil was to be used for anointing the tent of meeting, the ark, the table of the show-bread, the menorah, the incense altar, the large altar and the washstand as well as all the utensils that went with these fixtures. By anointing with this oil, these items would be sanctified and ready for their holy use. Hashem then instructs Moshe on the mixing of the incense, which was to be offered on the golden altar.

THE NEXT SECTION of the Parsha deals with the incident of the golden calf.

PARSHA CONTINUES

Moshe tells the people he will come down from the mountain after 40 days. The people miscalculate as to when that time would be and, as Rashi explains, at the end of their calculated 40 days, when Moshe did not return, they assume he has died and became confused. The Midrash tells us that the Satan devised a plan to show them the form of Moshe, lying dead, in order to add to the confusion of the Jewish people. When confronted with the prospect of not having an intermediary between themselves and Hashem, the people panic and ask Aharon to build them a golden calf. The Kuzari explains this was not full blown idol worship, but rather a desire on the part of the people to find a special place where they could focus their prayers and concentrate on serving Hashem. According to this explanation, worshipping the golden calf was not in itself a terrible sin, but rather the transgression lays in envisioning a divine form without being commanded to do so. As a proof of this, we find that we do have certain forms in the temple, (i.e. the cherubim), but those forms are specifically commanded by G-d and not left up to our imagination. Thus we see that according to the Kuzari, the worship of the golden calf was not a rebellion against G-d but rather a transgression of a few of His Torah commandments. Aharon's involvement can then be understood as a desire to correct the people's mistake, and his hope to delay building the golden calf until Moshe's return. Rashi explains that Aharon did not stand up and speak against the golden calf because he had already seen what happened to his nephew Chur, who had refused to involve himself in the building of the golden calf, thus enraging the people and bringing about his death.

HASHEM THEN TELLS Moshe to return to His people because they are sinning. In His anger, Hashem tells Moshe that He is willing to destroy the people and to build the nation anew with Moshe. Our Rabbis understand that Hashem did this in order to inspire Moshe to plead on behalf of his people, which is exactly what happens. Moshe goes down to the people with tablets in hand. According to some commentaries the tablets drop by themselves, but according to others Moshe smashes them. Moshe's reasoning was that if the people could not keep a few of the commandments then they were not worthy of keeping any of them. Moshe employs the Levites, who did not worship the golden calf, to go out and kill those involved in the idolatry in order to exact justice among the people. Moshe then returns to Hashem begging forgiveness for the actions of His nation. Moshe says that if He forgives their sin, fine, and if not, He can wipe Moshe out from the Torah. Moshe says this to Hashem to ensure that in the future people will not say that Moshe was a weak leader and that his relationship with G-d was inferior because he could not appease Him or pray effectively on behalf of the Jewish people. Hashem agrees to forgive the Jewish people, but tells Moshe that certain changes will occur in His relationship with the people. G-d Himself will no longer lead the people, rather an angel will be sent ahead of them to drive out the nations in the land of Canaan. Moshe and the people are very distressed over this news and plead to Hashem begging that He, in fact, remain at the helm of the nation.

WE ALSO FIND in this week's Parsha the promise from G-d to Moshe that any time the Jewish people sin, and ten men gather together and utter with sincerity the thirteen divine attributes of mercy, their forgiveness will be guaranteed. Hashem also promises Moshe that he will never fully understand G-d, or His actions, that only the 'back' of G-d will be visible and not His face. The Parsha concludes with the rewriting of the second tablets, the reiteration of the commandments of Pesach and other festivals, and of Moshe's return to the Jewish people. At the conclusion of this Parsha lies the incident of the shining of Moshe's face, and the aura of light which emanated from him.



THANKS TO OUR PURIM VOLUNTEERS!!

SPECIAL THANKS to the committee: **Felicia Gipsman, Nora Laiken, Anthony & Maxine Sclar, Rabbi & Shoshie Wohlgeernter and Merle & David Ziman** and to **Annette, Catharine and Milton**.

And thanks to all those people who did the jobs of packing and delivering:

PACKERS:

Karen Aron, Rob & Nancy Barker, Tina Beranbaum, Harvey & Anne Brenner, Hilda Cohen, Howard Dyckman, Enrique Eichner, Abby Eichner, Noel Fishman, Bella Freifeld, Irwin Friede, Jack Forman, Rhoda Gaylis, Miriam Giller, Felicia Gipsman, Dalia Green, Merav Green, Marlene Hyde, Jacob Jaffe, Judy Katz, Becky Klein, Janet Klein, Nora Laiken, Michelle Lyons, Simone Lyons, Hana Olivensky, Sam Rappoport, Pam Resnikoff, Ethel Seidel, Janith Seidel, Eva Shore, Yury Shlionsky & Deborah Topper, Adam & Marina Sragovicz, Kevin, Lynn, Kayla, Noah & Jonah Swartzberg, Eva Trieger, Nati, Noga, Yael & Yair Tzarum, Victor Vigdorichik, Bessie Wainstein, Stacey Wechsler, Marilyn Williams, Rabbi & Shoshie Wohlgeernter, Reena Wohlgeernter, Baruch & Ellie Yakatan

DRIVERS:

Anne Arenson, Mike & Karen Aron, Nancy Barker, Tina Beranbaum, Diane Boomer, Harvey & Anne Brenner, Hilda Cohen, Paul Datnow, Jim & Celine Dujowich, Rachel Eden, Pauline Factor, Jack Forman, Letty Gerson, Miriam Giller & Vlad Wood, Myrice Goldberg, Tanya Goodman, Hal & Guily Hanono, Margot Hillman, Cheryl Horn, Marlene Hyde, Janet & Becky Klein, Nora Laiken, Delon & Daniela Levi, Jennifer Lieberman, Frances Lobman, Michelle Lyons, Lillian Miselewicz, Evie Moch, Susan Pransky, Pam Resnikoff, Avril Shefts, Yury Shlionsky & Deborah Topper, Mitch Simon, Victor & Lyudmila Vigdorichik, Rabbi & Shoshie Wohlgeernter, Bracha Wohlgeernter, Reena Wohlgeernter.

We apologize if we have missed your name, please let us know!

**Guest Speaker
Rabbi Menachem Nissel**

Join us **Thursday, March 8th at 7:30 p.m.** for an evening lecture, "**Heroes**" by Rabbi Nissel.

The lecture is free of charge and RSVPs are not required.

RABBI MENACHEM NISSEL is a renowned speaker who has inspired thousands throughout the world. He has the rare ability to translate lofty concepts into practical daily living, spiced with irrepressible British humor. He is a widely published author, whose writings include the highly acclaimed Rigshei Lev - Women and Tefillah (Targum/Feldheim 2001). He teaches in yeshivas and seminaries in Jerusalem. He is the Rabbinic Resource for NCSY.

Assistant Rabbi Candidate Visit

We are very excited to announce the upcoming visit of our second Assistant Rabbi candidate, Rabbi Yoni Danzger and his wife Naomi, who will be here for Shabbat on March 9-10!

There will be many opportunities to hear Rabbi Danzger and see him in action over Shabbos. **We would love to invite those that would like an opportunity to meet and greet the Rabbi and Rebbetzin to a Shabbos lunch in the shul following Kiddush on March 10, 2018.**

If you are interested in joining this lunch please contact Catharine (catharine@adatyeshurun.org).

Reservations must be made by Monday evening (March 5th). Sorry, but no late reservations will be accepted.



CELEBRATING 70 YEARS OF ISRAEL
IN 70 COMMUNITIES ACROSS AMERICA



CONGREGATION ADAT YESHURUN
and RELIGIOUS ZIONISTS OF AMERICA
are proud to announce a
SCHOLAR-IN-RESIDENCE SHABBATON
celebrating 70 years of the State of Israel



RABBI HADAR MARGOLIN

Rabbi Hadar Margolin is a well-known author of nearly a dozen books on a wide variety of Torah topics. He studied under the renown Torah scholars Rabbi Abba Berman and Rabbi Aharon Feldman. Originally from New York City, he has taught Jewish law, philosophy, and Talmud in Jerusalem for the past 15 years.

SHABBAT PARASHAT SHEMINI
APRIL 13-14, 2018

For more details about the program and sponsorship opportunities, please e-mail info@adatyeshurun.org or call 858-535-1196
www.mizrachi.org/70for70

Home for Rent

Fabulous One Story home in
La Jolla Shores Complex!
3 Bedroom/2 Bath
1460 square feet
Private Yard with a view on
one of the best streets in the
complex! Heated pool & Tennis
Courts in complex!
\$3,500/mo
Contact Dave Hastings
619-987-3283
PAID ADVERTISEMENT

WELCOME New Members

Yoni Lazar

and

Jacob and Megan Kamaras

WE THANK OUR SECURITY VOLUNTEERS

Friday Evening	
5:10 p.m.	Mark Brunswick
5:40 p.m.	Mendy Rezmovitch
Shabbat Morning	
9:00 a.m.	Len Jurkowski
9:30 a.m.	Dave Hastings
10:00 a.m.	Moises Eilemberg
10:30 a.m.	Enrique Eichner
11:00 a.m.	Jonny Borok
11:30 a.m.	Craig Glasser

Rabbi Eidlitz Kosher for Pesach Tour at Ralph's

In preparation for Pesach, Rabbi
Eidlitz will be conducting his
Annual Kosher for Pesach Tour
at the **Ralph's grocery store on
Villa La Jolla Drive this Monday,
March 5th at 7:00 p.m.** Please
meet him in the Kosher section of
the store.

Ralph's Grocery
8657 Villa La Jolla Dr
La Jolla, CA 92037
Store Phone:
(858) 597-1550

TORAH HIGH CHINESE AUCTION/CASINO NIGHT!

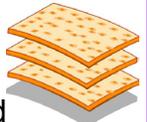
Torah High will be having its annual
Chinese Auction / Casino Night
on Sunday evening, March 11,
2018, in the Social Hall at Torah
High School. Please join us for
a wonderful evening of fun and
friendship in support of Torah High.
For more information, please call
the school at 858.558.6880.

Shmurah Matzoh



It's time to order your Shmurah Matzoh
for Pesach! We will be ordering from
Lakewood Matzoh Bakery as in past years.
The deadline to order is **Thursday, March
8th!** Late orders cannot be processed.
Please be sure to order by the deadline.
You should have received an email with
ordering information.

Hand Made:



Wheat Regular - \$28 per pound
Whole Wheat - \$29 per pound
Gluten Free Oat - \$28 per ½ pound box
Organic Spelt - \$33 per pound

Machine Made:

Wheat Regular - \$14 per pound
Whole Wheat - \$14 per pound
Gluten Free Oat - \$27 per pound
Organic Spelt - \$16 per pound

Gluten Free Matzoh Meal:

\$16 per pound

Email your order to
Annette@adatyesurun.org