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 the **Nudel and Rubinstein families** in loving memory of **Leon Nudel.**

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DATES THAT ARE AVAILABLE:
April 14th, 21st & 28th

WE THANK OUR SECURITY VOLUNTEERS	
Friday Evening	
6:50 p.m.	Anthony Bortz
7:20 p.m.	Anthony Bortz
Shabbat Morning	
9:00 a.m.	Harvey Neiman
9:30 a.m.	Kevin Swartzberg
10:00 a.m.	Marty Stauber
10:30 a.m.	Joe Resnikoff
11:00 a.m.	Craig Lotzof
11:30 a.m.	N/A

MINYON SCHEDULE

3/23 Daf Yomi.....6:00 p.m.
 3/23 Candle Lighting.....6:45 p.m.
 3/23 Mincha/Kabbalat Shabbat.....6:50 p.m.
 Hashkama Minyon.....7:50 a.m.
 Talmud in Depth.....8:00 a.m.
 Shabbat Morning.....9:00 a.m.
 Shema-Latest Time.....9:52 a.m.
 Daf Yomi.....4:45 p.m.
 Shabbat Hagadol Drosha.....5:30 p.m.
 Shabbat Mincha.....6:35 p.m.
 Shabbat ends.....7:45 p.m.

THIS COMING WEEK

Sunday Shacharit.....8:30 a.m.
 Mon. & Thu. Shacharit.....6:30 a.m.
 Tue., Wed. & Fri. Shacharit.....6:45 p.m.
 Sun. - Thu. Mincha/Ma'ariv.....6:50 p.m.

CLASS SCHEDULE

Sunday
 Talmud in Depth.....7:45 a.m.
 Daf Yomi.....7:20 p.m.

Monday - Thursday
 Talmud I.....6:00 a.m.

Monday- Friday
 Talmud in Depth.....7:30 a.m.

Monday
 Pesach Preparation Class.....7:30 p.m.
 Daf Yomi.....8:30 p.m.

Tuesday
 Women's/Mesillat Yesharim.....cancelled
 Daf Yomi.....7:20 p.m.

Wednesday
 Women's/Pirket Avot.....cancelled
 Prophets/Mishlei.....cancelled
 Daf Yomi.....8:15 p.m.

Thursday
 Parsha.....cancelled
 Daf Yomi.....8:15 p.m.

Rabbi's Classes are cancelled 3/27/18 through 4/28/18 for Pesach and the Shul trip to Poland and Israel, unless as otherwise noted above. All Classes resume their normal schedule on April 29th. Please see the Pesach Schedule in this bulletin.

In Memory of Linda Neiman

THE CONGREGATION ADAT YESHURUN
WEEKLY NEWS BULLETIN

Rabbi Jeffrey Wohlgelemer

Todd Salovey, President

Vol. XXVI No. 24

Shabbat Hagadol

Tzav

8 Nisan 5778 March 24, 2018



This Week's Torah Reading

The Torah Reading begins on page 393 in the Hirsch and page 568 in the Stone. The Haftorah begins on page 965 in the Hirsch and page 1220 in the Stone.

THIS WEEK'S PARSHA begins with the Torah discussing some of the sacrificial services mentioned in last week's Parsha, adding laws relating to Aharon and his sons with concern to those particular sacrifices. The Torah describes that in addition to the mizbe'ach there were three flames: the ma'aracha gedolah, upon which the offerings were burned; the ma'aracha shniyah, the second flame from which the burning coals were taken for the morning and afternoon incense service; and the ma'arocha, the flame to which burning wood was added to the large flame whenever necessary. The Kohanim were commanded to keep the flame on top of the altar lit at all times.

THE TORAH DESCRIBES the first service of every day, called the terumas hadeshen, the taking of the ashes. The ashes were taken from the remains of the sacrificial part that had been burned completely on the altar. They were placed next to the altar indicating that the previous day's offerings moved into and melded with the current offerings. Today's service to G-d is really a continuation of yesterday's, which was a continuation of the day before. Next came the cleaning out of all the ashes from the top of the altar which was not a symbolic ceremony but a practical gesture.

THE TORAH GOES on to speak of the meal offering and the priestly meal offering. Although these offerings were discussed in last week's Parsha, they are mentioned here to relate the details with regard to the Kohanim who offer them. The Torah then describes the meat of the sin offering, part of which was given to the Kohanim. Any garment or vessel that absorbs the taste of blood from the sin offering, becomes sanctified like the sin itself. Therefore it cannot be removed from the temple courtyard without undergoing a cleaning procedure. The Parsha continues by explaining how to kasher a vessel used with a sin offering and thereby instructs us in some of the fundamentals of kashrus. It is understood from the Torah that the rule is as follows: A vessel absorbs taste particles of food. If the food is prohibited either because it is nonkosher or because it is holy food from sacrifices, the vessel also becomes prohibited. If, though, the forbidden food is removed from the walls of the vessel, then the vessel becomes permissible. The Torah instructs us that earthenware vessels cannot have their particles removed and there is no way to make them permissible. Metal vessels, however can be purged of their taste, and therefore can be made permissible again.

THE LAWS OF the guilt offering as they apply to the Kohanim—the miscellaneous gifts given to the Kohen during the division of the guilt offering, are explained next.

PARSHA CONTINUES

THE THANKSGIVING OFFERING is given when someone survives a life-threatening crisis and, therefore, shows his gratitude to G-d. The Sages in the Talmud derived four categories of people who need to bring this offering: Those that have gone through a dangerous journey; those who have gone on a sea voyage; those who have come out of prison; and those who have been saved from a serious illness. The Todah, or thanksgiving offering, is a shelamim but is different because it must have forty-two loaves brought with it. Thirty of the Todah's loaves are unleavened and mixed with oil, whereas the other ten are leavened and are not mixed with oil. One loaf of each of the four kinds is given to the Kohen to show recognition that the deliverance from danger and the duty that flows from it are thanks to the Torah, whose emissary is the Kohen. The other thirty-six loaves belong to the owner who can share them with whomever he wishes.

THE TORAH NEXT describes the concept of pigul, a rejected offering. An offering becomes disqualified if the person performing the service had certain improper thoughts in his mind. Whether the thoughts be during the blood service, the placing of the sacrificial parts on the altar, or the eating of the sacrificial meat, if the intention was to perform it out of sequence or in a different time, the offering is immediately invalid and is required to be burnt. Anyone who eats pigul is liable to the serious penalty of kares (spiritual excision). The above examples of a pigul sacrifice are not the only examples, but they are the only ones which make the sacrifice pigul to the extent that the one who was mefagel (caused the rejection) is promised with kares. As far as the punishment of kares is concerned, there is a dispute among the Commentators regarding the exact understanding and extent of this punishment. According to Rashi, one who is liable to kares will have his minor children die in his lifetime and he too will die at a young age. The Ramban disagrees, explaining there are different degrees of kares which depend on the merits of the sinner and the severity of his sin. A basically righteous person who commits a sin for which he is liable to kares will die young, but will not lose his share in the world to come. However, if his sins outnumber his merits, his soul will be cut off from future reward though he will not necessarily die young. The Ramban also mentions that the fact that kares is mentioned in the Torah is indicative of its position that there is eternal reward and punishment for the soul. If there was not a great reward waiting for the neshama at the end, then the threat of kares would be meaningless.

THE TORAH CONTINUES by describing its position on prohibitive fats and consumption of blood, the waiving and raising up of certain parts of the offerings that were then presented as a gift to the Kohanim and the order in which this particular ceremony was done.

THE PARSHA ENDS with the consecration of the Kohanim. The offering that was to be taken and the manner in which it was to be offered on the day of consecration of the temple is also described.

PESACH PREPARATIONS

Shabbat Hagadol Drosha

Don't Miss the Shabbat Hagadol Drosha on Saturday, March 24th at 5:30 p.m.



PESACH SHAYLOHS??

Have Questions About Pesach Preparations? Leave a message for the Rabbi at (858) 535-1196. He will return your call as soon as he can or send an email shayloh to rjfromlj@adatyeshurun.org anytime.

IMPORTANT REQUEST IF YOU ARE BRINGING CHAMETZ TO BURN

If you are bringing Chametz to burn at the Shul on Friday, March 30th, **PLEASE NO PLASTIC**. Please remove your items from any plastic wrap and put it into a paper bag. Thank you.



MIKVAH APPOINTMENTS (858) 535-1072

SHUL OFFICE CLOSED FROM: MARCH 31st THROUGH APRIL 8th

Email and voice mail will be checked and non-emergency calls returned when the office opens on April 9th. If you need urgent assistance, please do not hesitate to call Rabbi Jeff, 619-913-2696 or email rjfromlj@adatyeshurun.org

APARTMENT FOR RENT

Lovely, comfortable, furnished 2 bedroom, 2 bath, 1188 sq. ft. Rental, set back in a Quiet alcove for privacy, off Gilman Drive in La Jolla. Less than 15 minute walking distance to Adat Yeshurun, K kosher Dept. at Ralph's UCSD, Shopping Centers. Large Redwood deck, two car garage, washer/dryer, covered porch, two sinks. Easy freeway access.

AVAILABLE IMMEDIATELY!
Contact: egodage@yahoo.com or David Smith, davidas3@mac.com, Tel. 011 972 58 771 2555 in Israel or ask Mendy Rezmovitch for owner's phone number.

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PESACH PREPARATIONS & SCHEDULE

SUNDAY, MARCH 25th

Hagolas Keilim, "Kashering for Pesach".....	9:15 a.m. - 12:00 p.m.
Pesach Closet & Tallis Bag Cubby Cleaning.....	10:00 a.m.

THURSDAY, MARCH 29th

Talmud I.....	6:00 a.m.
Shacharit.....	6:30 a.m.
Talmud in Depth.....	7:30 a.m.
Daf Yomi.....	6:00 p.m.
Mincha/Ma'ariv.....	6:50 p.m.
Search for Chometz.....	after 7:49 p.m.

FRIDAY, MARCH 30th FAST OF FIRST BORN EREV YOM TOV

Shacharit.....	6:45 a.m.
Siyum of the First Born (approx.).....	7:25 a.m.
Talmud in Depth.....	7:30 a.m.
Communal Burning of the Chametz.....	8:30 a.m.
Last Time to Eat Chametz.....	10:24 a.m.
Last Time to Burn & Sell Chametz.....	11:38 a.m.
Daf Yomi.....	6:00 p.m.
Candles.....	6:50 p.m.
Mincha/Kabbalat Shabbat.....	6:55 p.m.
First Seder after.....	7:50 p.m.
Chatzos (Saturday Morning).....	12:54 a.m.

SATURDAY, MARCH 31st FIRST DAY PESACH

Talmud in Depth.....	8:00 a.m.
Shacharit.....	9:00 a.m.
Sh'ma: Latest Time.....	9:46 a.m.
Daf Yomi.....	5:55 p.m.
Mincha.....	6:40 p.m.
Candle Lighting.....	after 7:50 p.m.

PESACH SCHEDULE cont'd

SUNDAY, APRIL 1st SECOND DAY PESACH

Talmud in Depth.....	8:00 a.m.
Shacharit.....	9:00 a.m.
Daf Yomi.....	6:00 p.m.
Mincha/Ma'ariv.....	6:55 p.m.
Yom Tov Ends.....	7:51 p.m.

MONDAY, APRIL 2nd through THURSDAY, APRIL 5th CHOL HAMOED

Shacharit.....	6:30 a.m.
Talmud in Depth.....	7:30 a.m.
Mincha/Ma'ariv.....	6:55 p.m.
Daf Yomi.....	7:25 p.m.

FRIDAY, APRIL 6th SEVENTH DAY PESACH

Talmud in Depth.....	8:00 a.m.
Shacharit.....	9:00 a.m.
Daf Yomi.....	6:00 p.m.
Candles.....	before 6:55 p.m.
Mincha/Kabbalat Shabbat.....	7:00 p.m.

SATURDAY, APRIL 7th EIGHTH DAY PESACH

Talmud in Depth.....	8:00 a.m.
Shacharit.....	9:00 a.m.
Sh'ma: Latest Time.....	9:40 a.m.
Yizkor (approx).....	11:00 a.m.
Daf Yomi.....	6:00 p.m.
Mincha.....	6:45 p.m.
Yom Tov ends.....	7:55 p.m.

Please remember to see the Rabbi to make him your Agent of Sale in order to sell your Chametz. **It is preferable to make sure you've sold your Chametz to the Rabbi by Thursday night, March 29th**

Please do not wait until the last minute!