

KIDDUSH IS CO-SPONSORED BY

Kevin, Lynn, Kayla, Jonah and Noah Swartzberg on the occasion of the one year yahrzeit of their beloved father and grandfather, **Gerson ben Ephrayim Reuven**. May his Neshamah have an Aliya.

KIDDUSH IS CO-SPONSORED TO WISH

Happy Birthday to **Dr. Jeremy Factor**, the best periodontist in San Diego, a wonderful son-in-law, the best husband and Daddy. May he be blessed with good health, good life, and happiness for many years, until at least 120. From **Dr. Paul and Laura Bindell** of Monsey, New York, and **Pauline, Gavriel, Adin and Simon Factor**.

KIDDUSH IS CO-SPONSORED BY

Peter and Gale Shoikhet to commemorate the Yahrzeit of **Gale's** beloved father **Shmuel ben Yitzchak**. May his Neshamah have an Aliya.

SPONSOR A KIDDUSH

For a regular kiddush the Primary Sponsorship is \$295 (designated as such in the bulletin). All co-sponsors of kiddush \$175. Email Annette Olson at annette@adatyesurun.org or call her at 858-535-1196 to reserve your date.

DATES THAT ARE AVAILABLE:
March 3rd, 10th, 17th, 24th & 31st

MINYON SCHEDULE

2/23 Candle Lighting.....5:23 p.m.
 2/23 Mincha/Kabbalat Shabbat.....5:25 p.m.
 Hashkama Minyon.....7:50 a.m.
 Talmud in Depth.....8:00 a.m.
 Shabbat Morning.....9:00 a.m.
 Shema-Latest Time.....9:13 a.m.
 Daf Yomi.....3:30 p.m.
 Shiur with Rabbi Reich.....4:15 p.m.
 Shabbat Mincha.....5:15 p.m.
 Shabbat Ends.....6:24 p.m.
 Daf Yomi II.....7:30 p.m.

THIS COMING WEEK

Sun. Shacharit.....8:30 a.m.
 Mon. & Thu. Shacharit.....6:30 a.m.
 Tue., Wed., & Fri. Shacharit.....6:45 a.m.
 Mon. - Tue. Mincha/Ma'ariv.....5:30 p.m.
 Wed. Mincha/Ma'ariv/Megillah.....5:15 p.m.
 Thu. Mincha.....4:30 p.m.

CLASS SCHEDULE

Sunday
 Talmud in Depth.....7:45 a.m.
 Daf Yomi.....6:00 p.m.
Monday - Wednesday
 Talmud I.....6:00 a.m.
Monday- Wednesday & Friday
 Talmud in Depth.....7:30 a.m.
Monday
 Pirket Avot.....7:30 p.m.
 Daf Yomi.....8:30 p.m.
Tuesday
 Women's/Mesillat Yesarim11:00 a.m.
 Daf Yomi.....6:00 p.m.
Wednesday
 Women's/Pirket Avot.....cancelled
 Prophets/Mishlei.....cancelled
 Daf Yomi.....cancelled
Thursday
 Parsha.....cancelled
 Daf Yomi.....cancelled

PURIM SCHEDULE

Wednesday, February 28th - Fast of Esther
 Fast Begins.....5:05 a.m.
 Mincha/Ma'ariv/Megillah Reading.. 5:15 p.m.
 Fast Ends.....6:22 p.m.

Thursday, March 1st - Purim Day

Shacharit.....6:30 a.m.
 Megillah Reading.....7:00 a.m.
 Final Megillah Reading.....3:45 p.m.
 Mincha.....4:30 p.m.

In Memory of Linda Neiman

**THE CONGREGATION ADAT YESHURUN
 WEEKLY NEWS BULLETIN**

Rabbi Jeffrey Wohlgelemer

Todd Salovey, President

Vol. XXVI No. 20

Shabbat Zachor

Tetzaveh

9 Adar 5778 February 24, 2018



This Week's Torah Reading

The Parsha begins on page 320 in the Hirsch and page 464 in the Stone.
The Maftir begins on page 766 in the Hirsch and 1066 in the Stone.
The Haftorah begins on page 958 in the Hirsch and page 1214 in the Stone.

THIS WEEK'S PARSHA begins with the command to Moshe to tell the Jewish people they must bring pure olive oil taken from the first pressing of the olive. This oil was only to come from olives belonging to the Jews, to be used for the kindling of the Menorah. The Kohanim refilled the lamps of the Menorah every evening, thus ensuring there would be sufficient oil to burn until the morning. The Sefer Hachinuch comments that the root of this mitzvah was from Hashem's commandment that a lamp should burn in the Sanctuary to magnify the glory and splendor of the Temple in the eyes of all who behold it. By magnifying the splendor of the Temple, a man's heart will become infused with reverent awe and humility from beholding that sight.

IN THE NEXT section of the Parsha we find that Moshe is commanded to separate Aharon and his sons from among the Jewish people and bring them close. This was so that Aharon and his sons, Nadav, Avihu, Elazar and Isamar, could become Priests to G-d. As a priest to G-d, the Kohen was expected to wear special garments when serving in the sanctuary. The Chinuch explains at the root of this precept lies the basic tenet that man is influenced by his thoughts and his actions. When a person wears a type of clothing and is cognizant of what he is wearing, a message gets through which directly influences his behavior. Each of the particular garments that the Kohen Hedyot (the regular Kohen) and the Kohen Gadol wear send them a different message, which in turn influences a different aspect of their behavior.

EVERY KOHEN WAS commanded to wear four garments made of white linen, which were comprised of the kesones (shirt), the michnasayim (breeches), the avnait (belt) and the migba'as (turban)

THE KOHEN GADOL wore an additional four garments, made of gold, which were comprised of the me'il (mantle), the ephod (apron), the choshen (breastplate) and the tzitz (the head plate)

CHAZAL TELL US each of these vestments, besides sending a message to the wearer, also atoned for a particular sin which had been committed by the Jewish people. Of all the garments the high priests wore, the breast plate was perhaps the most glorious. The breastplate was one cubit long and one half cubit wide. Folded over in two it formed a square, one half cubit by one half cubit. Two rings were attached to the lower corners,

PARSHA CONTINUES

through which a blue band was passed and tied around the Kohen, to hold the breastplate in place. There were two golden rings on the upper part of the breastplate, in each corner, which were then fastened to the epaulets on the ephod. On the breastplate was arranged twelve stones, in four rows of three stones each, numbering one stone for each tribe. On each of these precious stones were engraved the name of a particular tribe and they were arranged according to the birth order of the sons of Yakov.

THE TORAH THEN speaks of an object called the “Urim vetumim”, which was associated with the breast plate. What exactly the Urim vetumim were is a subject of controversy among our Sages. Rashi believes they were writings contained in the folds of the breastplate, engraved with Hashem’s ineffable name. Ibn Ezra believes they were silver or gold figurines such as those used by astrologers. The Ramban (Nachmanides) points out that nowhere does it say the Urim vetumim were fashioned. The Torah merely tells us they should be placed, and therefore he says these Urim vetumim were something special that Moshe received from G-d Himself. The Rambam (Maimonides) makes no mention of the Urim vetumim in his section of the laws of the Temple. Perhaps the reason is because the Urim vetumim refers to the breastplate itself. According to the Rambam it is called the Urim because the stones emanate light (ohr) and Tumim because they were sliced into two perfect halves (te’omim, twins).

THE URIM VETUMIM worked in a miraculous way. When it was necessary to ask a question of G-d which dealt with a matter concerning the king, the beis din, or the entire Jewish people, the questioner would come to the Kohen Gadol who was wearing the Urim vetumim and ask his question. The letters of the choshen would light up and the Kohen Gadol, using ruach hakodesh (divine inspiration) would then be able to decipher Hashem’s reply. According to Rashi, the reason why it was called a “choshen mishpat” was because it offered a clear, true judgment.

THERE ISA very beautiful book in the back of the Shul called “The Tabernacle” which has beautiful color photographs of what the clothing of the Kohen Gadol looked like. One could also look at “The Midrash Says” or “The Little Midrash Says” for drawings and “The Living Torah” by Ayreh Kaplan. Alternatively, check out the virtual Beis HaMikdash on the Internet at: <http://www.shemayisrael.co.il/hmikdash/menu.htm>. Also in the Stone Chumash are illustrations on pages 467 through page 473.

THE NEXT SECTION of the Parsha deals with the consecration of the Priests and of the Mishkan. These ceremonies are described in greater detail in Parshas Tzav. In this section comes the command to offer the Korban Tamid (the perpetual daily sacrifice). There is some discussion in our commentaries as to whether this is a command for all times or only for the seven days of consecration.

THE FINAL SECTION of the Parsha deals with the Mizbayach Hakitores (the altar for incense). This altar was also called the Mizbayach Hazahav (golden altar) and Mizbayach Hapenimi (the inner altar). The altar was placed in the Kodosh section of the Mishkan between the Shulchan (the table of the showbreads) and the Menorah. The table was used for the burning of the kitores (the incense) and not for animal sacrifices. There is a Midrash which relates that the kitores was the offering which G-d loved the most. All the other sacrifices atoned for transgressions, but the kitores was offered purely to bring joy and happiness. It was only after the kitores was offered during the consecration, that the divine presence came to reside in the Mishkan.

TORAH HIGH CHINESE AUCTION/CASINO NIGHT!

Torah High will be having its annual Chinese Auction / Casino Night on Sunday evening, March 11, 2018, in the Social Hall at Torah High School. Please join us for a wonderful evening of fun and friendship in support of Torah High. For more information, please call the school at 858.558.6880.

Kidney Donation Awareness Event

Please help find a kidney donor for a young woman, Amanda Benjamin, who is the sister of a Teacher’s Assistant who works at the San Diego Jewish Academy.

When: March 7th and 7:00 p.m.
Where: Chabad of Scripps Ranch
10785 Pomerado Rd
San Diego, CA 92131

Shul Website and Shul Facebook Page - Check them Out!

Check out our website, and our Facebook page. Please like our Facebook page as we will be using it as a major communication tool with the community.

Website - <https://adatyeshurun.org/>

Facebook - <https://www.facebook.com/adatyeshurun/>

Home for Rent

Fabulous One Story home in La Jolla Shores Complex!
3 Bedroom/2 Bath
1460 square feet
Private Yard with a view on one of the best streets in the complex! Heated pool & Tennis Courts in complex!

\$3,500/mo

Contact Dave Hastings
619-987-3283

PAID ADVERTISEMENT

Passover Food Drive

Every year the *Hand Up* Food Pantry makes it possible for members in our community and military service members around the world to celebrate Passover with traditional food and ritual items. This year we are planning to embrace 300 Community members and 120 military people overseas. **The *Hand Up* Food Pantry needs to raise 10,000lbs of food to create 300 food bags by March 14, and 30 military packages by February 28 to achieve our goal. We can't make it possible without you!**



The *Hand Up* Food Pantry is requesting the following Kosher for Passover items:

Non-military (by March 14)

- Grape juice
- Gefilte Fish
- Matzo
- Matzo ball soup mix
- Matzo meal
- Macaroons
- Jelly Candy
- Horseradish
- Other shelf-stable items
- Haggadahs

Military packages (by February 28)

- Canned Gefilte fish
- Matzo ball soup mix
- Macaroons in tin box
- Matzo
- Jelly Candy
- Haggadahs
- Seder plates (metal, plastic, or paper)
- 'Happy Passover' cards

Food Collections Barrels will be placed in the Shul office after Purim. Please drop off your food donations in the barrels.



CONGREGATION ADAT YESHURUN
and **RELIGIOUS ZIONISTS OF AMERICA**
are proud to announce a
SCHOLAR-IN-RESIDENCE SHABBATON
celebrating 70 years of the State of Israel



RABBI HADAR MARGOLIN

Rabbi Hadar Margolin is a well-known author of nearly a dozen books on a wide variety of Torah topics. He studied under the renown Torah scholars Rabbi Abba Berman and Rabbi Aharon Feldman. Originally from New York City, he has taught Jewish law, philosophy, and Talmud in Jerusalem for the past 15 years.

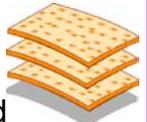
SHABBAT PARASHAT SHEMINI
APRIL 13-14, 2018

For more details about the program and sponsorship opportunities, please e-mail info@adatyeshurun.org or call 858-535-1196
www.mizrachi.org/70for70

SCY
Celebration
 BANG BANG. Downtown.
 02.25.18
 A NIGHT FOR SCY EVENT
 SCYHIGH
 NORTHERN CALIFORNIA HEBREW HIGH SCHOOL

WELCOME NEW MEMBERS
Clive and Avril Shefts and their children **Aharon, Adina and Ariel**

 **MIKVAH APPOINTMENTS**
(858) 535-1072

Shmurah Matzoh

It's time to order your Shmurah Matzoh for Pesach! We will be ordering from Lakewood Matzoh Bakery as in past years. The deadline to order is **Thursday, March 8th**! Late orders cannot be processed. Please be sure to order by the deadline. You should have received an email with ordering information.

Hand Made:
 Wheat Regular - \$28 per pound
 Whole Wheat - \$29 per pound
 Gluten Free Oat - \$28 per ½ pound box
 Organic Spelt - \$33 per pound

Machine Made:
 Wheat Regular - \$14 per pound
 Whole Wheat - \$14 per pound
 Gluten Free Oat - \$27 per pound
 Organic Spelt - \$16 per pound

Gluten Free Matzoh Meal:
 \$16 per pound

Email your order to
Annette@adatyeshurun.org

Printing Yizkor Book 5778
Please Submit Names for the Book by 2/28/18

Yizkor is a time of Remembrance. Those who have lost dear ones mark the memories of the deceased through memorial plaques on their Synagogue walls, kindling Yahrzeit Lights on the anniversary, and by reciting Yizkor four times during the year. Appropriately, we will distribute a special booklet at each Yizkor service with the names to be memorialized, clearly listed along with the appropriate prayers that will be recited.

On the Second Day of Shavuot, a kiddush will be sponsored in memory of the names listed in this booklet.

We are getting ready to re-publish the Book of Remembrance before Pesach 5778. **If you wish to list the name(s) of your beloved deceased in this year's edition, please send the names of your loved ones that you would like to be listed in this year's Yizkor booklet to Annette at annette@adatyeshurun.org by **February 28, 2018**.**

If you wish to send their Hebrew names, please be sure to include their father's Hebrew name and their last name (e.g. Yaakov ben Avraham Levy or Rochel bat Avraham Levy). Otherwise, just the English name (first and last name) will suffice.

Please note, you will be billed an \$18 donation per name that you include in the book. You may also choose to donate more than that and we greatly appreciate your support.

Please note, if you do not contact the office with your list of names, or confirm you would like to repeat the names in last year's book, the names you had in last year's book will not be reprinted.

Welcome Rabbi Daniel and Brooke Reich
Our Assistant Rabbi Candidates!

We are so excited about Rabbi Daniel Reich and his wife Brooke coming for Shabbos!

Rabbi Reich will be speaking at Friday night services, leading the Shabbos morning youth services with the 8-10 year old children and the Youth Leaders, and then giving a Shiur about Purim Shabbos afternoon at 4:15 p.m.

We would love for you to bring your children and yourselves to participate in any of these events, especially youth services, and welcome your feedback after spending time with them.

Please feel free to tell us in person, or email Jonny Borok jbork@jngcfo.com or Todd Salovey tsalovey@ucsd.edu to share your thoughts.

Rabbi Reich's Bio

Born and raised in Central New Jersey, Rabbi Daniel Reich received his B.A. in History from Yeshiva University in New York City, after spending two years at Yeshivat Reishit Yerushalayim in Israel. He is currently completing his Semicha Ordination from the Rabbi Isaac Elchanan Theological Seminary (RIETS) of Yeshiva University, as a member of the Honors Program.

Rabbi Reich's life changed when he met Brooke, a native of Teaneck, New Jersey. They have been married for four years and currently live in Teaneck with their two daughters, Leeba (2.5 years old), and Shira (3 months old). Brooke is a licensed Social Worker (LSW) and received both her undergraduate and graduate degrees from Yeshiva University.

In addition to his Semicha studies, Rabbi Reich is also pursuing a Certificate in Pastoral Mental Health Counseling. A highly energetic couple, the Reich's decided they wanted to pursue a life in the pulpit rabbinate early on in their personal and professional lives. They are enthusiastically looking forward to sharing Shabbos with Congregation Adat Yeshurun and meeting the entire La Jolla community.